

THE AMERICAN
SOCIETY FOR
ETHNOHISTORY

September 7-10, 2022
University of Kansas

CONNECTING
COMMUNITIES:
RECLAIMING
INDIGENOUS
KNOWLEDGE

Welcome from the American Society for Ethnohistory President

Barbara Mundy, Tulane University

Welcome to the annual meeting of the American Society for Ethnohistory, our first reunion in person since 2019. It's wonderful to be able to be together, to reconnect with friends and to meet new colleagues, as we share and develop ideas in our formal papers and informal conversations.

Certainly, the experiences of the past two years have marked us all, sometimes bringing tragedy and sometimes new orientations. For me, it has allowed me to more strongly empathize with the peoples of the past who inhabit the histories that we write: epidemic disease, cataclysmic weather, and social isolation are no longer such strangers. And it makes me even more grateful for all the efforts of the members of the program committee. Undaunted by uncertainty, they are to be celebrated for bringing us here to Lawrence, the homeland of the Kansa (Kaw), Delaware, Osage and Shawnee peoples, so that we can continue our work in discovering new pasts in order to imagine new futures.

Welcome from the Organizing and Local Arrangements Committees

Robert Schwaller, University of Kansas

Welcome to Lawrence, Kansas, home to the University of Kansas and Haskell Indian Nations University. In line with this year's theme 'Connecting Communities: Reclaiming Indigenous Knowledge,' we like to think of Lawrence as a place of connection and hope that this year's conference helps to further uncover connections between, across, and through indigenous communities of the Americas. We are excited to include in this year's conference a guided visit to the Quindaro Township in Kansas City, Kansas. This excursion offers first hand view of the long and layered history of Indigenous community in Eastern Kansas and Western Missouri. We are also thankful that the Spencer Museum of Art has installed an exhibit highlighting Indigenous art from the Americas. We hope that you enjoy your time in Lawrence and are challenged, engaged, and motivated by the activities of the conference.

American Society for Ethnohistory Officers, 2022

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Barbara Mundy, Tulane University

Immediate Past President

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2022 Conference Organization

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Mckelvey Kelly, University of Saskatchewan

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Brian Moreno, University of Kansas

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Jennifer Raff, University of Kansas

Robert Schwaller, University of Kansas

Robert Warrior, University of Kansas

Dan Wildcat, Haskell Indian Nations University

Michael Zogry, University of Kansas

2022 Conference Organization

Local Arrangements Committee

Robert Schwaller, University of Kansas

Aron Muci, University of Kansas

Amanda Hill, University of Kansas

Melissa Peterson, University of Kansas

McKelvey Kelly, University of
Saskatchewan

Marta Caminero-Santangelo, University
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Stephen Warren, University of Iowa, Co-
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Chad McCutchen, Minnesota State
University Mankato

Samantha Billing, Pennsylvania State
University

Steven Peach, Tarleton State University

Jamie Mize, University of North Carolina
at Pembroke

Special Thanks to Our Host Institutions and Sponsors

KU Center for Latin American and Caribbean Studies

Kansas Memorial Union

The Oread Hotel

KU College of Liberal Arts and Sciences

KU Department of History

Kansas Association for Native American Education

Wyandot Nation of Kansas

Duke University Press

Lifetime Achievement Award Recipients

R. David Edmunds

Patricia Galloway

Susan Kellogg

Clara Sue Kidwell

John Frederick Schwaller

Educator Workshop: Improving Education for, about, and with Indigenous Peoples of Kansas

Ballroom (5th floor) | Saturday, September 10 | 9:00-2:00 p.m.



About the Workshop

This workshop is for Kansas Educators looking to improve their understanding of Indigenous Peoples/American Indians, and help them consider ways to better represent American Indians in curricula, lesson and unit planning. Participants will hear from a variety of Indigenous educators and leaders relevant to Kansas, and will also have time to workshop with presenters and facilitators to explore new ideas.

About the Organization

The **Kansas Association for Native American Education** (KANAE) is a professional organization of advocates for Native American, First Nations, and/or Indigenous students across the state of Kansas. The organization was created to address the need for growth and greater visibility of Indigenous people, nations, and perspectives in and across the educational environments in our state, and beyond. This includes prioritizing Indigenous knowledges and perspectives in our mainstream educational settings. Kansas sits upon the Indigenous lands of several Native nations, and is currently the home of the Iowa Tribe of Kansas and Nebraska, Kickapoo Tribe in Kansas, Prairie Band Potawatomie Nation, and Sac and Fox Nation of Missouri in Kansas and Nebraska. It is important that we keep the perspectives and knowledges of these nations visible within our educational systems.

Our mission, then, is to support, promote and advocate for the unique educational needs of American Indian/Alaska Native students, families, nations, and educators in Kansas. We provide quality services, events, information and tools for our stakeholders to build a strong communication network which spreads best practices and Indigenous knowledges throughout the state.

Engage with the Organization

To learn more about KANAE, visit <https://coe.ksu.edu/collaborations/partnerships/kanae>

Table of Contents

| | |
|---|----|
| Registration | 1 |
| Book & Press Exhibit | 1 |
| Exhibitors | 1 |
| Schedule of Special Events and Meetings | 2 |
| Indigenous Art Exhibit | 2 |
| Excursion to Quindaro Township | 2 |
| Executive Committee Meeting | 2 |
| Reception | 2 |
| General Business Meeting | 2 |
| Banquet and Awards Ceremony | 2 |
| Schedule at a Glance | 3 |
| Session Schedule | 6 |
| Kansas Memorial Union Map | 25 |
| Campus and Lawrence Map | 26 |

Registration and Book & Press Exhibit

Big 12 Room, Kansas Memorial Union

Wednesday 12:00-5:00 p.m.

Thursday 8:00-5:00 p.m.

Friday 8:00-5:00 p.m.

Saturday 8:00-5:00 p.m.

Exhibitors

Duke University Press

The Scholar's Choice

University of Alabama Press

University of Nebraska Press

University of North Carolina Press

University of Oklahoma Press

University Press of Colorado

University Press of Florida

University Press of Kansas

Refreshments are available from 8:00-5:00 p.m. and a Continental Breakfast is available from 9:30-11:00 a.m. in the Big 12 Room as part of registration.

Schedule of Special Events and Meetings

All Week

W-F, 10:00-5:00 p.m.

S, 12:00-5:00 p.m.

Indigenous Art Exhibit | Visit the Brosseau Center for Learning in the Spencer Museum of Art, located at 1301 Mississippi St., Lawrence, KS, 66045, or west and across the street from the Kansas Memorial Union, to view a special exhibit highlighting Indigenous art from the Americas. Open during normal business hours.

Thursday, September 8, 2022

1:00-6:00 p.m.

Excursion to Quindaro Township | Visit the Quindaro Township in Kansas City, Kansas, a first-hand view of the long and layered history of Indigenous community in Eastern Kansas and Western Missouri.

Transportation is provided as part of registration. The excursion will begin in the Kansas Room (6th floor) with a brief presentation and video at 1:00 p.m. Attendees will depart KU at 2:00 p.m., boarding buses at the 4th floor entrance of the Kansas Memorial Union at 1301 Jayhawk Blvd., Lawrence, KS, 66045. Buses will depart Quindaro Township at approximately 5:00 p.m.

Friday, September 9, 2022

8:00-9:00 a.m.

Executive Committee Meeting | English Room (6th floor)

5:30-7:30 p.m.

Reception | Join colleagues at the Oread Hotel, located at 1200 Oread Ave, Lawrence, KS, 66044. Sponsored by the KU Center for Latin American and Caribbean Studies and Duke University Press. Includes one free drink and appetizers.

Saturday, September 10, 2022

5:00-6:00 p.m.

General Business Meeting | English Room (6th floor)

6:00-8:00 p.m.

Banquet and Award Ceremony | Ballroom (5th floor)

Schedule at a Glance

Thursday, September 8, 2022

| | | |
|---|---------|---|
| Session 1 9:00-10:30 a.m. | Jayhawk | Panel: Making and Knowing the Sixteenth-Century Nahua World |
| | Kansas | Panel: Ruined, Reclaimed, and Retained: The Importance of Indigenous Knowledge to Foster or Repress Connection |
| | English | Panel: Connection and Loss: The Effects of Death and Grief on Community Engaged Ethnohistory |
| Break 15 minutes | | Continental Breakfast available in the Big 12 Room |
| Session 2 10:45-12:15 p.m. | Jayhawk | Panel: Lessons Learned in the Colonial World: Medicine, Theater, and Games |
| | Kansas | Panel: Tribal Sovereignty after McGirt |
| | English | Panel: Indigenous Identities in Essays, Print Media, and Language |
| Excursion to Quindaro Township 1:00-6:00 p.m. | | Visit the Quindaro Township in Kansas City, Kansas, a first-hand view of the long and layered history of Indigenous community in Eastern Kansas and Western Missouri. Transportation is provided as part of registration. The excursion will begin in the Kansas Room (6th floor) with a brief presentation and video at 1:00 p.m. Attendees will depart KU at 2:00 p.m., boarding buses at the 4th floor entrance of the Kansas Memorial Union at 1301 Jayhawk Blvd., Lawrence, KS, 66045. Buses will depart Quindaro Township at approximately 5:00 p.m. |

Schedule at a Glance

Friday, September 9, 2022

| | | |
|------------------------------|---------|--|
| Meeting 8:00-9:00 a.m. | English | Executive Committee Meeting |
| Session 3 9:00-10:30 a.m. | Jayhawk | Panel: After New Spain: Indigenous Institutions after Independence |
| | Kansas | Panel: Finding Native Americans in the Sources |
| Break 15 minutes | | Continental Breakfast available in the Big 12 Room |
| Session 4 10:45-12:15 p.m. | Jayhawk | Panel: Indigenous Women and Families in Early New Spain: Montejo Prostitutes, Murder, and Forced Migration |
| | Kansas | Panel: Histories of Native Expressive Life from East to West |
| | English | Panel: Clothed Bodies of Knowledge: Andean Garments and Embodied Thought |
| Break 75 minutes | | |
| Session 5 1:30-3:00 p.m. | Jayhawk | Panel: Indigenous Relocation and the Closed Corporate Community in Colonial Latin America |
| | Kansas | Panel: Encountering Patriarchy in the Heartland: Indigenous Women's Strategies |
| | English | Panel: Legacies of Conquest: Place, Identity, and Settler Colonialism in the Great Lakes and Great Plains |
| Break 15 minutes | | |
| Session 6 3:15-4:45 p.m. | Jayhawk | Roundtable: Reinstating Indigenous Vocabularies in the Arts of the Americas |
| | Kansas | Roundtable: Session in Memory/Honor of Raymond D. Fogelson, Part I |
| | English | Panel: Reclaiming Stories through <i>Minohsaya</i> |

Schedule at a Glance

Saturday, September 10, 2022

| | | |
|------------------------------|---------|---|
| Session 7 9:00-10:30 a.m. | Jayhawk | Panel: Forging Indigeneities through Historical Memory, Language, and Spatial Knowledge |
| | Kansas | Panel: Beyond the Binary of Black and White: Native American Identity in the Deep South during the Late 19th and 20th Centuries |
| | English | Panel: Indigenous Agency and Continuity in Colonial and Modern Latin America |
| Break 15 minutes | | Continental Breakfast available in the Big 12 Room |
| Session 8 10:45-12:15 p.m. | Jayhawk | Panel: (K)new Conquest Histories: Continuities of Indigenous Ecological Knowledge During and After the Invasions of Mesoamerica |
| | Kansas | Panel: Friendship, Violence, Diplomacy, and Memory in the Eighteenth and Nineteenth-Century Native South |
| | English | Panel: Native American Activism from Red Power to MMIW |
| Break 75 minutes | | |
| Session 9 1:30-3:00 p.m. | Jayhawk | Roundtable: Indigenous Knowledge: Strategies, Engagement, and Autonomy in Colonial Mexico |
| | Kansas | Panel: Rereading to Reclaim: Connecting Visual Literacies in Nineteenth-century Mexico with Their Traces Today |
| | English | Panel: Indigenous Ontologies of Material Culture in North America |
| Break 15 minutes | | |
| Session 10 3:15-4:45 p.m. | Jayhawk | Panel: Reckoning with 1521, 500 Years Later: Discontent in Early Nahuatl Writing about Spanish Rule |
| | Kansas | Roundtable: Session in Memory/Honor of Raymond D. Fogelson, Part II |

Session Schedule

Session 1

Thursday, September 8, 2022 | 9:00-10:30 a.m.

Jayhawk Room (5th floor) | Panel: Making and Knowing the Sixteenth-Century Nahua World

Organizer & Chair | Molly H. Bassett, Georgia State University

Marcy Norton, University of Pennsylvania | “Nahua Experts, Indigenous Zoology, and Colonial Authorship: The Entangled Histories of ‘De historiae animalium’ and Book 11 of the Florentine Codex”

Kelly McDonough, University of Texas, Austin | “Nahua Science in Book XI of the Florentine Codex: Embodied, Predictive, and Didactic”

Frances F. Berdan, Emerita, California State University, San Bernadino | “Phonetic Glyphs in Florentine Codex ‘Earthly Things’ Images”

Molly H. Bassett, Georgia State University | “Bundling: Method and Making”

Comment | Audience

Kansas Room (6th floor) | Panel: Ruined, Reclaimed, and Retained: The Importance of Indigenous Knowledge to Foster or Repress Connection

Organizer | James Pegler, Middle Tennessee State University

Chair & Discussant | Angela Pulley Hudson, Texas A&M University

Emily Houglan, Middle Tennessee State University | “Drowning Cherokee History”

David Britton, Middle Tennessee State University | “Reorienting Toward an Inclusive Future: Telling Indigenous Stories on Public Lands”

James Pegler, Middle Tennessee State University | “Cheyenne Quilling Society and Women’s Agency”

Session Schedule

English Room (6th floor) | Panel: Connection and Loss: The Effects of Death and Grief on Community Engaged Ethnohistory

Organizer | Mckelvey Kelly, University of Saskatchewan

Chair & Discussant | Katie Labelle, University of Saskatchewan

Omeasoo Wahpasiw, Carleton College | “A Life While Livid: Anger, Loss, and the Practice of Ethnohistory”

Mckelvey Kelly with Judith Manthe (Principle Chief, Wyandot Nation of Kansas) & Louisa Libby (Second Chief, Wyandot Nation of Kansas) | “Making Space for Grief: Grief and Loss in Ethnohistorical Community Engaged Research”

Carolyn Produchny, York University, Toronto | “Following a Leader in Indigenous Education: Ojibwa Elder Lewis Debassige’s Impact on Academia and Me”

Session 2

Thursday, September 8, 2022 | 10:45-12:15 p.m.

Jayhawk Room (5th floor) | Panel: Lessons Learned in the Colonial World: Medicine, Theater, and Games

Organizer | Jonathan Truitt, Central Michigan University

Chair | Richard Conway, Montclair State University

Katy Kole de Peralta, Arizona State University | “Staying Alive in the Sixteenth-Century: Environmental-Health in Lima, Peru”

Jonathan Truitt, Central Michigan University | “What is a Game?: Nahua and Spaniard Social Interactions at the Gaming Table”

Mark Christensen, Brigham Young University | “Passionate Theater: A Maya Performance of the Passion”

Joshua Fitzgerald, University of Cambridge | “Raising the Digital Teocalli: Sacred Sites, Conquistador Sightlines, and Visions of Play from Spanish Conquest Games”

Comment | Audience

Session Schedule

Kansas Room (6th floor) | Panel: Tribal Sovereignty after McGirt

Organizer & Chair | Stephen Warren, University of Iowa

Brian Hosmer, Oklahoma State University | “In the Wake of McGirt: Indigenous Nationhood, Tribal Economics, and the Interplay of Scholarship and Sovereignty”

Stephen Warren, University of Iowa | “Reclaiming the Indigenous Midwest: The Battle over Public Memory”

Brenda Lakhani, University of Texas, Dallas/Collin College | “The Intergenerational Impact of Boarding Schools”

Comment | Audience

English Room (6th floor) | Panel: Indigenous Identities in Essays, Print Media, and Language

Organizer | Program Committee

Chair | Jeffrey Anderson, Hobart and William Smith Colleges

John Bird, University of Saskatchewan | “The Warrior and the Professor: Francis Assiginack, Daniel Wilson, and the Writing of Indigenous History, 1858-1863”

Sonia Hazard, Florida State University | “The Politics of Media Format: Printing ‘Poor Sarah’ During the Removal Crisis in Cherokee Nation”

Phineas Kelly, University of Wyoming | “Northern Arapaho Place Based Language and Cultural Revitalization”

Session Schedule

Session 3

Friday, September 9, 2022 | 9:00-10:30 a.m.

Jayhawk Room (5th floor) | Panel: After New Spain: Indigenous Institutions after Independence

Organizer | Mark W. Lentz, Utah Valley University

Chair | Mark Hanna, University of California, San Diego

Mark W. Lentz, Utah Valley University | “Loss of Translation? Interpretation Before and After Independence in Yucatan, 1810-1830”

Argelia Segovia Liga, Missouri State University | “Closing the Gaps of Injustice: The Junta Protectora de las Clases Menesterosas and the Revival of the Juzgado General de Indios in Independent Mexico, 1864-1867”

Jay Harrison, Hood College | “New Spain’s Borderlands in Transition: Colonial Survivals of Native Roles in Franciscan Missions”

Mario Castillo, University of California, Berkeley | “The Story of Pedro Dominguez in Ejido San Ildefonso Tultepec”

Comment | Autumn Quezada-Grant, Roger Williams University

Kansas Room (6th floor) | Panel: Finding Native Americans in the Sources

Organizer | Program Committee

Chair & Discussant | Robbie Ethridge, University of Mississippi

Yusuf Mansoor, University of Connecticut | “Native Americans in Tangier, 1675-1683: Captivity and Redemption in the Mediterranean”

Arland Thornton, University of Michigan | “The Identification of American Indians in the Federal Decennial Censuses”

Linda Young-DeMarco, University of Michigan | “A Review of the Bureau of Indian Affairs Annual Census Program and its Protocols as a Source of Information about American Indians, 1885-1940”

Session Schedule

Session 4

Friday, September 9, 2022 | 10:45-12:15 p.m.

Jayhawk Room (5th floor) | Panel: Indigenous Women and Families in Early New Spain: Montejo Prostitutes, Murder, and Forced Migration

Organizer | Bradley Benton, North Dakota State University

Chair | Robert Schwaller, University of Kansas

John F. Chuchiak IV, Missouri State University | "Tecececiguata: Forced Female Indigenous Concubinage & Prostitution in the Conquest of Yucatan, 1526-1550"

Bradley Benton, North Dakota State University | "Murder in the Magueys: A Nahua Woman, a Spanish Pulque Smuggler, and an Anthill"

Dana Velasco Murillo, University of California, San Diego | "Servicio and Traspaso: The Chichimeca Diaspora"

Comment | Mónica Díaz, University of Kentucky

Kansas Room (6th floor) | Panel: Histories of Native Expressive Life from East to West

Organizer | Program Committee

Chair & Comment | Christina Burke, Curator at Philbrook Museum of Art

Daniel Swan, University of Oklahoma | "Between Calumet and Give-Away: The Pony Smoke as Community Connector on the Plains and Beyond"

Jason Baird Jackson, Indiana University | "To Dance for Ponies: The Pony Smoke as Community Connector in the Eastern Woodlands and Beyond"

Thierry Veyrié, Indiana University | "Northern Paiute Politics: Exploring Self-Identity through Historical and Contemporary Expressions"

Session Schedule

English Room (6th floor) | Panel: Clothed Bodies of Knowledge: Andean Garments and Embodied Thought

Organizer | Kyle Marini, Pennsylvania State University

Chair | Maya Stanfield-Mazzi, University of Florida

Kyle Marini, Pennsylvania State University | “Clothing in the Corpus Christi: Inca History Embodied, Legitimized, and Remade Through Dress”

Héctor Linares, Pennsylvania State University | “Recovering the Memory of an Inca Prince: Don Melchor Carlos Inca as Knight of Santiago in Guamán Poma’s Primera Corónica (1616)”

Nicole Jozwik, Tulane University | “Needle-Work: Santa Rosa de Lima’s Performance as the Mystical Wife of Christ through Embroidery and Self-Mortification”

Maya Stanfield-Mazzi, University of Florida | “Feathered Hats and Bird Bodies in the Eighteenth-Century Andes”

Comment | Audience

Session 5

Friday, September 9, 2022 | 1:30-3:00 p.m.

Jayhawk Room (5th floor) | Panel: Indigenous Relocation and the Closed Corporate Community in Colonial Latin America

Organizer & Chair | Owen H. Jones, Sinclair Community College

Paul J. Charney, Emeritus, Frostburg State University | “The 1746 Census of Huarina, Alto Peru (Bolivia)--and Beyond”

Owen H. Jones, Sinclair Community College | “Movement, Relocation, and Community Redefinition in K’iche’an Societies in Colonial Highland Guatemala”

Shawn Michael Austin, University of Arkansas | “Guaraní Understandings of Vassalage in the Colonial Río de la Plata”

Chad McCutchen, Minnesota State University, Mankato | “Vagabonds, Idlers, Upstarts, and Drunks: Indigenous and Mestizo Intermediaries as Threats to Spanish Hegemony in Early Colonial Peru” Games”

Comment | Dana Velasco Murillo, University of California, San Diego

Session Schedule

Kansas Room (6th floor) | Panel: Legacies of Conquest: Place, Identity, and Settler Colonialism in the Great Lakes and Great Plains

Organizer | Hayden L. Nelson, University of Kansas

Chair & Discussant | Kent Blansett, University of Kansas

Bryce A. Jones, University of Oklahoma | “A Gendered Removal: Delawares, Moravians, and Revolutionary War”

Hayden L. Nelson, University of Kansas | “Manifestations of Identity: Settler Colonialism and Decolonial Repatriation in Lawrence, Kansas”

Michelle M. Martin, Independent Scholar | “Little Colonist on the Prairie: Settler Colonialism, Indigenous and African American Erasure, and Commemoration in Laura Ingalls Wilder Country”

English Room (6th floor) | Panel: Encountering Patriarchy in the Heartland: Indigenous Women’s Strategies

Organizer & Chair | Nicole St-Onge, University of Ottawa

Nicole St-Onge, University of Ottawa | “Women and Layered Identities: The Cadotte Family within the Great Lakes Watershed Fur Trade”

Katie Labelle, University of Saskatchewan | “Wyandot Women’s Motherwork: Eliza B. Conely Jr”

Rebecca Kugel, University of California, Riverside | “Considering Indigenous Women’s Waterborne Mobility as a Strategy for Navigating Violent Colonial Encounters”

Anne Hyde, University of Oklahoma | “Longue-Durée Look at Intermarriage: The Fur Trade and Beyond”

Comment | Audience

Session Schedule

Session 6

Friday, September 9, 2022 | 3:15-4:45 p.m.

Jayhawk Room (5th floor) | Roundtable: Reinstating Indigenous Vocabularies in the Arts of the Americas

Co-Organizer | Alanna Radlo-Dzur, Getty Research Institute at Ohio State University

Co-Organizer | Barbary E. Mundy, Tulane University

Molly H. Bassett, Georgia State University

Allison Caplan, University of California, Santa Barbara

Catalina Ospina, Institute of Sacred Music Postdoctoral Associate, Yale University

Kansas Room (6th floor) | Roundtable: Session in Memory/Honor of Raymond D. Fogelson, Part I

Co-Organizer & Comment | Sergei Kan, Dartmouth College

Co-Organizer | Michael Harkin, University of Wyoming

Chair | Theda Perdue, University of North Carolina at Chapel Hill

Robert Brightman, Reed College and Anne S. Straus, Independent Scholar | "Raymond Fogelson's Ethno-Ethnology"

David Dinwoodie, University of New Mexico | "Global Histories and the Varieties of Ethno-Ethnohistory"

Jeffrey D. Anderson, Hobart and William Smith Colleges | "Moments of Remembrance in Northern Arapaho Nonevents, Past and Present"

Suzanne Oakdale, University of New Mexico | "Embodying Ethno-Ethnohistory in Amazonia"

Session Schedule

Room | Roundtable: Reclaiming Stories through *Minohsaya*

Organizer | Elizabeth Ellis, Princeton University and a citizen of the Peoria Tribe of Indians of Oklahoma

Chair | Cameron Shriver, Miami University

Madison Jean Bastress, New York University

Elizabeth Ellis, Princeton University and a citizen of the Peoria Tribe of Indians of Oklahoma

George Ironstrack, Miami University and a citizen of the Miami Tribe of Oklahoma

Bob Morrissey, University of Illinois

Logan Pappenfort, Curator of Archaeology at Illinois State Museum, Dickson Mounds, citizen and former NAGPRA officer for Peoria Tribe of Indians of Oklahoma

Nihšiima Paapankamwa (Scott Shoemaker) Program Officer, Arts and Cultures, Cargill Foundation and a citizen of the Miami Tribe of Oklahoma

Eric Toups, University of Illinois

Session 7

Saturday, September 10, 2022 | 9:00-10:30 a.m.

Jayhawk Room (5th floor) | Panel: Forging Indigeneities through Historical Memory, Language, and Spatial Knowledge

Organizer & Chair | Cynthia Radding, University of North Carolina at Chapel Hill

Cynthia Radding, University of North Carolina at Chapel Hill | “Yoré-mé: Knowledge, Language, and Territory among the Yoremem of Northwestern Mexico”

Danna A. Levin Rojo, Universidad Autónoma Metropolitana, Azcapotzalco | “Naming and Renaming Place and Landscape: A Comparison of Indo-Hispano and Anglo Relation to Land and Territory”

Jose Manuel Moreno Vega, University of North Carolina at Chapel Hill | “Secret Alliances: Revelations on Navaho-Apache Entanglements through Indigenous Accounts, 1779-1787”

Omar Aguilar Sanchez, ARENET & Universidad Autónoma Comunal de Oaxaca-CUCHCT | “New Fire at the Ñuu Savi: From Precolonial Times to Present Days”

Comment | Audience

Session Schedule

Kansas Room (6th floor) | Panel: Beyond the Binary of Black and White: Native American Identity in the Deep South during the Late 19th and 20th Centuries

Organizer | Dixie Ray Haggard, Valdosta State University

Chair | Denise E. Bates, Arizona State University

Joseph AP Wilson, Fairfield University & Robert B. Caldwell, Hampshire University | “Choctaw-Apache Ethnogenesis and the Federal Recognition Problem”

Angela Pulley Hudson, Texas A&M University | “‘Curio Class’: Western Indians and Native Southerners in the Jim Crow South”

Dixie Ray Haggard, Valdosta State University | “Our race question is a social problem”: The Pascagoula River Tribe and Jim Crow”

Comment | Andrew Frank, Florida State University

English Room (6th floor) | Panel: Indigenous Agency and Continuity in Colonial and Modern Latin America

Organizer | Program Committee

Chair | Chad McCutchen, Minnesota State University, Mankato

Lisl Schoepflin, University of California, Los Angeles | “Making Inca History: Fragments and Erasures of Andean Voices in the Murua Manuscripts”

Kassandra Mackenthun, Minnesota State University, Mankato | “Building Indigenous Resistance: How the Catholic Church Undermined the New Spain Vaccination Campaign of 1803”

Abelardo de la Cruz, University of Utah | “Lenguaje, rituales del ciclo de vida, e identidad indígena”

Anthony Meyer, University of California, Los Angeles | “Toward a Softer Núcleo: The Malleability of Nahua Religious Making”

Comment | Audience

Session Schedule

Session 8

Saturday, September 10, 2022 | 10:45-12:15 p.m.

Jayhawk Room (5th floor) | Panel: (K)new Conquest Histories: Continuities of Indigenous Ecological Knowledge During and After the Invasions of Mesoamerica

Co-Organizers | Kristian Fabian, University of California, San Diego and Scott Doebler, Pennsylvania State University

Chair & Comment | Barbara E. Mundy, Tulane University

Richard Conway, Montclair State University | "Trade Secrets: Native American Entrepreneurs, Technological Knowledge, and Commerce in Early Colonial Mexico"

Megan McDonie, University of Texas, Rio Grande Valley | "Feeling Jaded: Nahua and Spanish Efforts to Control the Rain, 1535-1550"

Scott Doebler, Pennsylvania State University | "'Such bad land that one cannot settle in it': Co-constructed Ecologies, Maya Forest Literacy, and the Non-Conquest of Yucatan, 1517-1530"

Kristian Fabian, University of California, San Diego | "Engineering Success: Indigenous Ship and Canal Building During the Spanish-Aztec War"

Kansas Room (6th floor) | Panel: Friendship, Violence, Diplomacy, and Memory in the Eighteenth and Nineteenth-Century Native South

Organizer | Jennifer McCutchen, University of St. Thomas

Chair | Brooke Bauer, University of Tennessee, Knoxville

Jennifer McCutchen, University of St. Thomas | "Gunpowder Diplomacy: Commodities and Power in the Eighteenth-Century Native South"

Christopher Thrasher, Fayetteville Technical Community College | "Some seemd pleased, others threw their tobacco into the fire in disgust": the Treaty of New York and Muscogee-U.S. Relations"

Jeffrey Washburn, University of Texas Permian Basin | "'give me two bits': Chickasaw Commodification of American Friendship on the Natchez Trace"

F. Evan Nooe, University of South Carolina Lancaster | "Coalescence and the Unification of South Carolina: Native Resistance, Settler Memory, and Ethnohistorical Methodologies"

Comment | Robert Owens, Wichita State University

Session Schedule

English Room (6th floor) | Panel: Native American Activism from Red Power to MMIW

Organizer | Program Committee

Chair & Comment | Liza Black, Indiana University

Justin Grossman, University of Rochester | “Shared Land, Shared Identity: Women’s Power and Leadership Among Aquinnah Wampanoag Since 1862”

Thomas Kahle, University of Oklahoma | “It’s Not A Treaty, It’s A Legal Binding Agreement’: Fort Lawton, Red Power, and the Struggle for Indigenous Land Reclamation”

Rebecca Bales, California State University, Monterey Bay | “Femicide as Genocide: The History of MMIW”

Session 9

Saturday, September 10, 2022 | 1:30-3:00 p.m.

Jayhawk Room (5th floor) | Panel: Indigenous Ontologies of Material Culture in North America

Organizer | Program Committee

Chair | Greg O’Brien, University of North Carolina at Greensboro

Camden Elliot, Harvard University | “It is not your land’: Wabanaki Environmental Knowledge, 1670-1770”

Madelaine Azar, University of North Carolina at Chapel Hill | “Images in Clay: Using Archaeology, Ethnohistory, and American Indian Philosophy to Interpret Ritual Potting Practices in Ancient Arkansas”

Peter Whiteley, Curator of North American Ethnology at American Museum of Natural History | “When Did the Hopis Know? (about the Portolá Expedition, for example)”

Comment | Greg O’Brien, University of North Carolina at Greensboro

Session Schedule

Kansas Room (6th floor) | Panel: Rereading to Reclaim: Connecting Visual Literacies in Nineteenth-century Mexico with Their Traces Today

Organizer & Chair | Eleanor A. Laughlin, Flagler College, University of Florida

Juan Pablo Morales Garza, University of California, Los Angeles | "Saints and the metamorphoses of water: the creation of the local sanctuary of Los Reyes"

Eleanor A. Laughlin, Flagler College, University of Florida | "Reflections of Religious Representation: On Water, Catholicism, and Photography"

Emmanuel Ortega, University of Illinois, Chicago | "Super-Artifacts: Displacing Ex-votos from the Traps of Art History"

Comment | Audience

English Room (6th floor) | Roundtable: Indigenous Knowledge: Strategies, Engagement, and Autonomy in Colonial Mexico

Organizer | Mónica Díaz, University of Kentucky

Amber Brian, University of Iowa

Catherine Komisaruk, University of Texas at San Antonio

Yanna Yannakakis, Emory College

Peter Villella, Associate Professor, United States Air Force Academy

Comment | Audience

Session Schedule

Session 10

Saturday, September 10, 2022 | 3:15-4:45 p.m.

Jayhawk Room (5th floor) | Panel: Reckoning with 1521, 500 Years Later: Discontent in Early Nahuatl Writing about Spanish Rule

Organizer | Celso Mendoza de San Diego, Rutgers University

Chair | Tatiana Seijas, Rutgers University

Peter Sorensen, University of Pennsylvania | “‘I Will Say What I Desire’: Singing in Public and Private Spaces in 1550s Azcapotzalco”

Clio Isaacson, Rutgers University | “‘The Noblewoman No Longer Belonged Anywhere’: Nahua Royal Wives in Prehispanic Politics”

Josh Anthony, Rutgers University | “The Relación Acazitli Revisited: The Crisis of Peace and Memories of War in Chalco”

Celso Mendoza de San Diego, Rutgers University | “An Aztec Priest, a Painter, and an Escribano Walk into a Text: Three Early Postconquest Indigenous Intellectuals Discussing and Debating Spanish Rule in Anales de Juan Bautista”

Comment | Audience

Kansas Room (6th floor) | Roundtable: Session in Memory/Honor of Raymond D. Fogelson, Part II

Co-Organizer | Sergei Kan, Dartmouth University

Co-Organizer | Michael Harkin, University of Wyoming

Chair & Comment | Theda Perdue, University of North Carolina at Chapel Hill

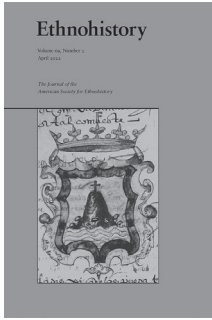
Michael Harkin, University of Wyoming | “Trumpism as a Failed Revitalization Movement”

Margaret Bender, Wake Forest University | “The Ethno-Ethnohistory of Cherokee Christian Communicative (Non)events”

Jamie Mize, University of North Carolina at Pembroke | “Utilizing Raymond Fogelson’s ‘Analysis of Cherokee Sorcery & Witchcraft’ to Examine Cherokee Relocation from Witch Infested Towns”

Robbie Ethridge, University of Mississippi | “Chicaza’s Political Economy Network in the Late Mississippian World”

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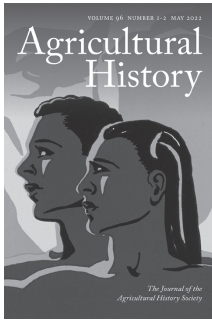


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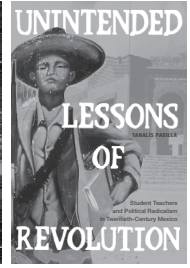
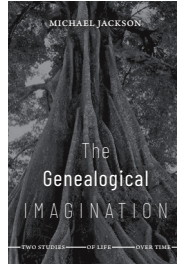
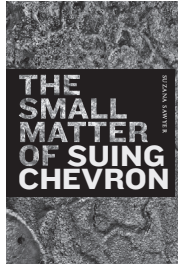
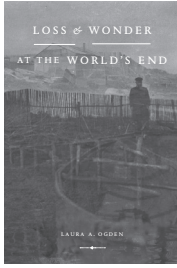
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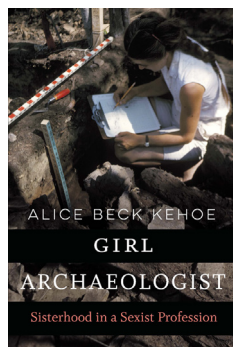
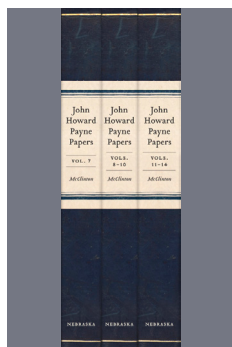
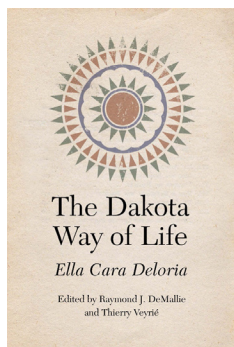
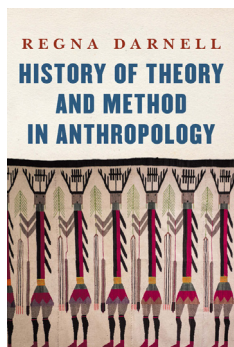
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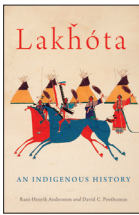
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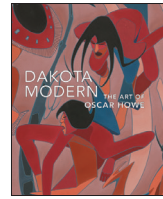
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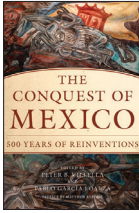
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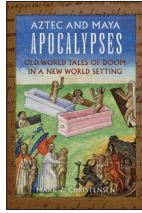
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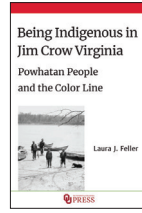
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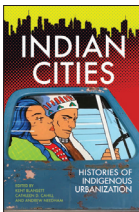
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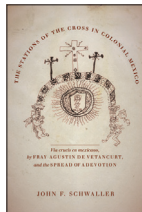
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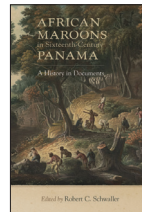
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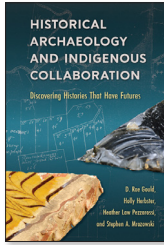


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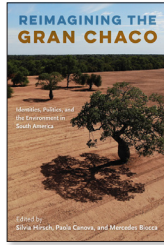
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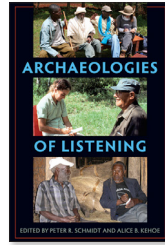
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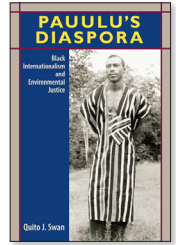
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