THE AMERICAN SOCIETY FOR ETHNOHISTORY

25-28 September 2019

The Pennsylvania State University



Roots/Routes
ASE@PSU
September 25–28, 2019

Covers: Codex Zouche-Nuttall Mixtec, Late Post-Classic

British Museum

Welcome from the American Society for Ethnohistory President

Dr. Nancy Shoemaker, University of Connecticut

Welcome to the 2019 annual meeting of the American Society for Ethnohistory at Penn State University in State College, Pennsylvania. As always, this year's conference promises to immerse us in stimulating conversations as we share our research with each other and at the same time catch up with old friends and meet newcomers to ethnohistory who are joining us for the first time.

On behalf of the association, I wish to extend a big thanks to our colleagues at Penn State for offering to host the annual conference and for the selfless service that putting together such a large conference requires. All evidence thus far suggests that this year's meeting has been superbly well-organized and that we are about to be treated to an incomparable feast of foods, beverages, and ideas.

Enjoy!

Welcome from the Organizing and Local Arrangements Committees

Dr. Amara Solari, The Pennsylvania State University

Welcome to the "Happy Valley," home of The Pennsylvania State University and host for the American Society for Ethnohistory's 2019 annual meeting. Ancestral home of the Erie, Seneca, Oneida, Lenape, Munsee, Shawnee, and Susquehannock tribes, the forested mountains and valleys of the greater state of Pennsylvania have long been inhabited by Indigenous peoples of the Americas. In line with the theme of this year's conference, "Roots/Routes," we gather this year to interrogate constructed notions of place, and to explore how Indigenous peoples have utilized movement and exchange to create new places and to reconfirm cultural practices. These queries are important within larger historical contexts, but also ripe for analysis at a time when forces have coalesced to force Indigenous peoples to re-chart our changed world. The members of the organizing, local arrangements, exhibition, and program committees join me in hoping that we find our few days together intellectually engaging, ideologically challenging, and perhaps most importantly, politically inspiring.

American Society for Ethnohistory Officers, 2019

PRESIDENT Nancy Shoemaker, University of Connecticut

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PRESIDENT-ELECT Pete Sigal, Duke University

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ana

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sity

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Robert Schwaller, University at Albany

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ERMINE WHEELER-VOEGLIN AWARD COMMITTEE, Kathryn Labelle, University of Saskatchewan

CHAIR

HELEN HORNBECK TANNER STUDENT CONFERENCE Christopher Heaney, Pennsylvania State University

PAPER AWARD, CHAIR

2019 Conference Organization

ORGANIZING COMMITTEE	Amara Solari, Pennsylvania State University, Chair				
	Cathleen Cahill, Pennsylvania State University				
	Sami Davis, Pennsylvania State University				
	Sam Davis, Temple University				
	José Capriles Flores, Pennsylvania State University				
	Martha Few, Pennsylvania State University				
	Christopher Heaney, Pennsylvania State University				
	Alexandria Herrera, Pennsylvania State University				
	Matthew Restall, Pennsylvania State University				
	Tatiana Seijas, Rutgers University				
	Christina Snyder, Pennsylvania State University				
LOCAL ARRANGEMENTS COMMITTEE	Amara Solari, Pennsylvania State University, Chair				
	Sami Davis, Pennsylvania State University				
	Scott Doebler, Pennsylvania State University				
	Matthew Restall, Pennsylvania State University				
EXHIBITIONS COMMITTEE	Amara Solari, Pennsylvania State University, Chair				
	Sami Davis, Pennsylvania State University				
	Christina Snyder, Pennsylvania State University				
PROGRAM COMMITTEE	Cathleen Cahill , Pennsylvania State University, Co-Chair				
	Matthew Restall , Pennsylvania State University, Co-Chair				
	Sami Davis, Pennsylvania State University				
	Martha Few, Pennsylvania State University				
	Christopher Heaney, Pennsylvania State University				
	Margaret Huettl, University of Nebraska-Lincoln				
	Lucy Murphy, Ohio State University, Newark				
	Pablo Sierra Silva, University of Rochester				
	Linda Williams, University of Puget Sound				

SPECIAL THANKS TO OUR SPONSORS AND HOST INSTITUTIONS

College of Arts and Architecture, Pennsylvania State University

College of Education, Pennsylvania State University

College of Liberal Arts, Pennsylvania State University

Department of African American Studies, Pennsylvania State University

Department of African Studies, Pennsylvania State University

Department of Anthropology, Pennsylvania State University

Department of Art History, The King Fund, Pennsylvania State University

Department of History, Pennsylvania State University

Department of Women's, Gender, and Sexuality Studies, Pennsylvania State University

George and Ann Richards Civil War Center, Pennsylvania State University

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Latin American Studies Program, Pennsylvania State University

Latino/a Studies Program, Pennsylvania State University

McNeil Center for Early American Studies

Office of the Vice Provost for Educational Equity, Pennsylvania State University

Omohundro Institute of Early American History and Culture

Pennsylvania State University Libraries

School of Visual Arts, Pennsylvania State University

LIFETIME ACHIEVEMENT AWARD RECIPIENTS

Elizabeth Hill Boone

Ray Fogelson

Stafford Poole

Dean Snow

FORTY YEARS OF EDUCATIONAL LEADERSHIP

The American Indian Leadership Program at Penn State

In the summer of 1970, seventeen Indian graduate students from throughout the United States arrived at Penn State University to become the first participants in the American Indian Leadership Program (AILP). Over the next four decades more than 200 students from numerous Native nations and geographic locations throughout North American participated in the program.

The AILP is housed in Penn State's College of Education, Department of Education Policy Studies. It is one of the oldest and most successful programs of its kind. Its objectives were the training of qualified leaders for service to Indian nations, objectives consistent with the goals of the Indian Education Act and the needs of American Indian communities nationwide.

Graduates of the program hold positions as administrators in a variety of educational institutions including tribal colleges, public universities and colleges, Bureau of Indian Education schools, and other tribal and public schools serving Native children. A number of alumni are administrators in organizations, institutions, or government agencies concerned with the education of Native people. Still others are educational planners for tribal organizations, the Bureau of Indian Affairs, state and federal Indian education agencies, and educational organizations serving American Indian and Alaska Native students.

As part of this year's Ethnohistory conference, we are honored to have a panel of distinguished alumni from the AILP who will share the history and legacy of this important program. The AILP shaped American Indian education during the second half of the twentieth century (Panel #82 Session Four on Saturday). The panelists will also reflect on the future Indigenous education and on-going role that Penn State (and Ethnohistorians) can play in the twenty-first century. The Program Committee gratefully thanks them for sharing their time and expertise with us.



Penn State University 2002 American Indian Leadership Program student cohort with the Alumni Association's historical marker commemorating the program—Courtesy of the Penn State College of Education

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Registration

Conference Registration Desk, Main Level, Lobby of The Penn Stater Conference Center

Open Wednesday, 4:00-6:00

Thursday, 8:00-4:00

Friday, 8:00-12:00

Book and Press Exhibition

Senate Suite, Main Level, The Penn Stater Conference Center

Thursday 10:00-4:45

Friday 8:30-4:45

Saturday 8:30-3:15

- Duke University Press
- Pennsylvania State University Press
- ⋄ The Scholar's Choice
- State University of New York Press
- ⋄ The University Press of Colorado
- University of Alabama Press
- University of Nebraska Press
- University of Oklahoma Press
- Michigan State University Press

Schedule of Special Events and Meetings

WEDNESDAY, 25 SEPTEMBER 2019

6:00-9:00: Opening Reception—Senate Lounge, The Penn Stater

Includes cash bar, welcoming remarks, and a band jam open to all conference participants

THURSDAY, 26 SEPTEMBER 2019

8:30-9:45: Executive Committee Meeting—Room 115

10:00-4:45: Book Exhibition—Senate Suite

4:00-4:45: Tour of "Indigenous Roots/Routes" Exhibition in the Eberly Family Special Collections Library (attendees should arrange transportation to Pattee Library with The Penn Stater shuttle service)

5:00-8:00: U Club/Press Reception Sponsored by Duke University Press, Penn State University Press, Penn State's Latin American Studies Program, and the Omohundro Institute—at the University Club, 331 West College Avenue, downtown State College (transportation provided, buses leaving The Penn Stater starting at 4:45)

FRIDAY, 27 SEPTEMBER 2019

8:30-4:45: Book Exhibition—Senate Suite

4:00-7:00: "We Never Left" Exhibition Tour and Reception—the HUB-Robeson Center Art Galleries, the HUB on Penn State campus (transportation provided, buses leaving The Penn Stater starting at 3:45)

SATURDAY, 28 SEPTEMBER 2019

8:30-3:15: Book Exhibition—Senate Suite

3:30-4:45: Business Meeting—Room 108 (open to all)

5:00-8:30: Finale in Deans Hall, The Penn Stater, including

5:00-6:30: Reception with cash bar, Awards Ceremony, & Presidential Address by Nancy Shoemaker, "Sameness and Difference in Ethnohistory" (open to all)

7:00-8:30: Banquet (ticket required)

Schedule at a Glance

	WEDNESDAY		THURSDAY
Session 1		107	Indigenous Routes/Roots in Mexico
8:30-9:45		109	Internationalizing Native Spaces
		104	
		105	Shared Identities in Central and South America
		112	Identity and Place in the Midwest
		115	Executive Committee Meeting
Break 9:45-10:00			
		107	Find wing Colonial Boutes (Books (Books))
Session 2		107	Exploring Colonial Routes/Roots (Part 1)
10:00-11:15		109	Assimilationist Education, Race, and Family
		104	Engaging Nations
		105	Old-World Roots, New-World Shoots
		112	Gender and Memory (Part 1)
		116	Posters (Immersive Education)
Break 11:15-11:30			
Session 3		107	Exploring Colonial Routes/Roots (Part 2)
11:30-12:45		109	Native American Presence in Pennsylvania
		104	Who Were the Puans?
		105	Indigenous Peoples during Civil War Era
		112	Gender and Memory (Part 2)
		116	Posters (Evolving Identity)
Lunch 12:30-2:00			Complimentary buffet in Dean's Hall
Session 4		107	Exploring Colonial Routes/Roots (Part 3)
2:00-3:15		109	Indigenous Nations & Strategic Identities
		104	Surviving Segregation & Sustaining Sovereignty
		105	Beyond Earthly Things
		112	Community-Engaged Ethnohistory
		116	Posters (Land and Water Screening)
2 1045000			
Break 3:15-3:30			
Session 5	4:00 registration desk opens	107	Gender and Sexuality in the Nahua World
3:30-4:45		109	Creating and Contesting Southern Narratives
		104	Contested Histories
		105	Conquest and its Consequences
		112	Haudenosaunee Pasts and Futures
		116	Posters
Evening Receptions	6:00-9:00: Opening Reception—Senate Lounge, The Penn Stater. Includes cash bar, welcoming remarks, and a band jam open to all conference participants		5:00-8:00, U Club/Press Reception, University Club, downtown State College (transportation provided)

Schedule at a Glance

		FRIDAY		SATURDAY
Session 1	107	Battles in the Florentine Codex	107	Intellectual History & Native New Spain
8:30-9:45	109	Ethnic & Tribal Difference	109	New Approaches to Southeast Indian Removal
	104	North America & the Caribbean's Imperial Crisis	105	Maya Litigation
	105	The Routes and Roots of European Animals	106	Land, Race, Memory, & Empire in Colonial Mexico
	106	The Indigenous South	108	Routes, Roots, & Ruts
	115	You're On Indian Land (Screening)	115	From Mexico to New England
Break 9:45-10:00				
Session 2	107	Spanish-Mexica War at 500 (Part 1)	107	Entangling the Watchers: Science, Sovereignty, & Art
10:00-11:15	109	African and Indigenous Diasporas	109	Historicizing Citizen Indians
	104	Birds, Bees, and Asses	105	Alliance, Territory, and Trade in the 18th Century
	105	Community Collaborations in Canada & US	106	The Anthropologist as Dramatist?
	106	Engaging Christianity	108	New Perspectives on Colonial North America
	116	Posters (Huexotzinco)	116	Posters (Aztec Empire)
Break 11:15-11:30				
Session 3	107	Spanish-Mexica War at 500 (part 2)	107	The Mesoamerican Divinatory System(s)
11:30-12:45	109	Violence in the Southeast and Midwest	109	ASE Now and Visions for the Future
	104	Gender and Power in the Native Southeast	105	Routes and Connections in Native New England
	105	Roots and Routes of Andean Nobility	106	Roots and Memory in Mesoamerica
	106	Rooted and Uprooted: First Nations	108	Recovering Indigenous Histories
	116	Posters (Enslavement & Race)	116	Posters (Medieval Iceland)
Lunch 12:30-2:00		Complimentary buffet in President's Hall		Complimentary buffet in President's Hall
Session 4	107	Natives and Defense of the Spanish Empire	107	Colonial Nahua Healing Knowledge
2:00-3:15	109	Displacement, Re-placement, and Dominion	109	On the Road: Captivity, Mobility, and Resiliency
	104	Uses, Abuses, and Construction of the Body	105	Amplifying Indigenous Women's Voices
	105	The Power of Language (Part 1)	106	Politics, Violence, and Indigenous Identity
	106	New Perspectives on Indian Removal	108	American Indian Leadership Program
	116	Posters (Lumbee Identity)	116	Posters
Break 3:15-3:30				
Session 5	107	Movement and Migration	107	
3:30-4:45	109	Indigenous Slavery in the Americas	109	
	104	Steeped in Tradition: Indigenous Responses	105	
	105	Developing Indigenous Studies Initiatives	106	
	106	The Power of Language (Part 2)	108	Business Meeting (open to all)
	116	Posters	116	
Evening		4:00-4:45: "We Never Left" Exhibition Tour— the HUB-Robeson Center Art Galleries, the HUB		5:00-8:30: Finale in Deans Hall, The Penn Stater:
Receptions		on Penn State campus 5:00-7:00: "We Never Left" Exhibition Reception—the HUB-Robeson Center Art Galleries, the HUB on Penn State campus		5:00-6:30: Reception with cash bar, Awards Ceremony, & Presidential Address by Nancy Shoemaker, "Sameness and Difference in Ethnohistory" (open to all)

American Society for Ethnohistory Annual Meeting 2019

Session 1

Thursday, 26 September 2019 / Jueves, 26 Septiembre 2019 — 8:30-9:45 am

1. ROOM 107 INDIGENOUS ROUTES/ROOTS IN MEXICO

Organizer: Program Committee

Chair: Christopher Heaney, Pennsylvania State University

- Maximiliano Muerto" and Ethnohistoric Practices Surrounding Death in Nineteenth-Century Mexico—Eleanor Laughlin, University of Florida
- Politics, Religious Hierarchy and Land Property in Indigenous Villages in the Valley of Mexico,
 1856—Juan Pablo Morales Garza, University of California-Los Angeles
- Roots/Routes: The Barrio of San Martín Huaquechula Zúcar, Peubla—Avis Mysyk, Cape Breton University

Comment: Audience

2. ROOM 109 INTERNATIONALIZING NATIVE SPACES

Organizer: Jay Donis, Lehigh University

Chair: James Buss, Northern Kentucky University

- ♦ Kentucky's International Origins—Jay Donis, Lehigh University
- Frontier Metropolises: The Incorporation of Chicago and Toronto and the Geopolitical Transformation of the Great Lakes Region Following the War of 1812—Aaron Luedtke, Michigan State University
- Many Pacifics in the Pacific Northwest: Indigenous Homelands and Urban Maritime Worlds—
 Madison Helsop, University of Washington
- ♦ The Mission Indian Federation: Progressivism, Conservatism, and Indigenous State-Making in the Early Twentieth Century—Naomi Sussman, Yale University

American Society for Ethnohistory Annual Meeting 2019

Session 1

Thursday, 26 September 2019 / Jueves, 26 Septiembre 2019 — 8:30-9:45 am

3. ROOM 105 ETHNOHISTORICAL APPROACHES TO SHARED IDENTITIES IN CENTRAL AND SOUTH AMERICA

Organizer: Program Committee

Chair: Amos Megged, University of Haifa

- The Huastecs and their homeland in the texts of the Cantares mexicanos-possible metaphorical meanings and their interpretation—Katarzyna Szoblik, University of Warsaw
- Recovering African Roots of Mexican Ritual Practices by Single Women: Sixteenth to the Eighteenth Centuries—Amos Megged, University of Haifa
- ♦ Towards an Ethnohistory of the Malvinas/Falkland Islands and the Connections Between 19th-Century Patagonia and North America—Sofi Haller, Instituto Patagónico de Ciencias Sociales y Humanas

Comment: Audience

4. ROOM 112 IDENTITY AND PLACE IN THE MIDWEST

Organizer: John Bickers, Ohio State University

Chair: John Bickers, Ohio State University

- "[We] know who are entitled to be Miamies": Race, Citizenship, and Identity in the Miami Nation— John Bickers, Ohio State University
- ⋄ "Torn Away from Our Towns by Force": Rethinking the Contributing Factors of the Moravian Removal, 1781—Bryce A. Jones, Independent Researcher
- A World in Upheaval: An Analysis of Patterns of Conflict in the Proto-historic Colorado Basin— Joseph Curran, University of Nevada-Las Vegas

Comment: Audience

5. Room 115 Executive Committee Meeting

American Society for Ethnohistory Annual Meeting 2019

Session 2

Thursday, 26 September 2019 / Jueves, 26 Septiembre 2019 — 10:00-11:15 am

6. Room 107 Exploring Colonial Roots/ Routes in North America and Latin America Part 1

Sponsored by the Hispanic American Historical Review, William and Mary Quarterly, and the Omohundro Institute

Organizers: Martha Few, Pennsylvania State University, and Josh Piker, College of William and Mary Chairs: Martha Few, Pennsylvania State University, and Josh Piker, College of William and Mary

- ♦ Crossing the Continent?: The Forgotten Map and Obscure Career of Jean Couture in the late 17th-Century Southwest—Peter H. Wood, Duke University
- ♦ The Country was Impassable': An 1820s Mission to Survey a Nicaraguan Transoceanic Canal— Jessica Lelper, University of New Hampshire
- Vulnerability at Sea: Maritime Labor, Violence, and Dislocation in the Atlantic World—Casey Schmitt,
 McNeil Center for Early American Studies
- Negotiating Freedom and Bondage: The Charter Generations of Enslaved and Freed Asians, 1565-1680—Leo J. Garofalo, Connecticut College

Comment: Audience

7. ROOM 109 Assimilationist Education, Race, and American Indian Family in the Twentieth-Century United States

Organizer: Stephen Hausmann, University of St. Thomas

Chair: Christina Snyder, Pennsylvania State University

- ♦ The Rapid City Indian School and Native Space in the Twentieth-Century Urban West—Stephen Hausmann, University of St. Thomas
- Ina Mae Ance and a Crownpoint Indian Boarding School Family—Farina King, Northeastern State University
- A Fork in the Road to Disappearance for a Mixed "Indian" Family—Darnella Davis, Independent Scholar

American Society for Ethnohistory Annual Meeting 2019

Session 2

Thursday, 26 September 2019 / Jueves, 26 Septiembre 2019 — 10:00-11:15 am

8. ROOM 104 ENGAGING NATIONS: SOVEREIGNTY, ACTIVISM, AND POLITICAL STRATEGIES IN THE 20TH CENTURY

Organizer: Program Committee

Chair: Cathleen Cahill, Pennsylvania State University

- ♦ The Wabanaki Encampment at the 1920 Maine Centennial Celebration in Portland, Maine: Homeland, Memory, Place, and History—Micah Pawling, University of Maine
- Organize them all? The Indian Organization Division and tangle of tribal acknowledgment during the New Deal—Brian Hosmer, University of Tulsa
- ♦ Identity Denied: The Shinnecock Indian Nation and the Indian Reorganization Act—Michael Lawson, MLL Consulting, LLC

Comment: Audience

9. ROOM 105 OLD-WORLD ROOTS, NEW-WORLD SHOOTS

Organizer: Mark Christensen, Brigham Young University

Chair: Mark Christensen, Brigham Young University

- ♦ The Early Mestizos of Mexico: The Colegio de San Juan de Letrán—Brad Benton, North Dakota State University
- Our Own Personal Hell: (Re)making a Nahua and Maya Afterlife—Mark Christensen, Brigham Young University
- Meet Me at the Table: Board Games and Cultural Exchange in New Spain—Jonathan Truitt, Central Michigan University
- ♦ Sleuthing the Old World Roots of the 'Via crucis en mexicano' by Vetancurt—John F. Schwaller, University at Albany

American Society for Ethnohistory Annual Meeting 2019

Session 2

Thursday, 26 September 2019 / Jueves, 26 Septiembre 2019 — 10:00-11:15 am

10. ROOM 112 GENDER AND MEMORY IN THE INDIGENOUS AMERICAS PART 1

Organizer: Program Committee

Chair: Traci Ardren, University of Miami

- Adapting the Maya Woman's Huipil as a Symbol of Indigeneity: Travelers and the Roots of an Ethnographic Reality in Nineteenth-Century Yucatan—Sami Davis, Pennsylvania State University
- Embodied Geographies of Indigenous Women in the Early Southeast—Morgan McCullough, College of William and Mary
- ♦ The Taming of the "Shrew": Women and Authorities in the Late 18th and Early 19th Century Yucatán—Ute Schüren, University of Muenster

Comment: Audience

11. Room 116 Poster Exhibition

PRESENTING:

 Immersive Education: Connecting Audiences to Historic Journeys Through 360 Degree Virtual Realty—Laura Stelson, Pennsylvania State University

ON DISPLAY:

- ♦ Ethnohistoric Feud in Medieval Iceland—Colin Hirth, Pennsylvania State University
- ♦ Domestic Crafting and Household Economic Well-Being in 16th Century Huexotzinco, Mexico— Kenneth Hirth, Pennsylvania State University
- Commodification before Capitalism: Native Enslavement and the Construction of Race in Colonial
 New England during King Philip's War—Joanne Jahnke-Wegner, University of Minnesota
- ♦ Evolving Identity—Tovah Welch, Eastern Band of Cherokee Indians, Western Carolina University
- Pathways to Power: How Geography Shaped the Aztec Empire—Susan Evans, Pennsylvania State
 University
- ♦ The Land and Water Revisited Film Project—Kirk French, Pennsylvania State University
- ♦ The Land I Call Home: Retaining and Reaffirming Lumbee Identity in Postwar Philadelphia—Jessica Markey Locklear, Temple University

American Society for Ethnohistory Annual Meeting 2019

Session 3

Thursday, 26 September 2019 / Jueves, 26 Septiembre 2019 — 11:30-12:45 pm

12. Room 107 Exploring Colonial Roots/ Routes in North America and Latin America Part 2 Sponsored by the Hispanic American Historical Review, William and Mary Quarterly, and the Omohundro Institute

Organizers: Martha Few, Pennsylvania State University, and Josh Piker, College of William and Mary Chairs: Martha Few, Pennsylvania State University, and Josh Piker, College of William and Mary

- Writing the Religious History of the Enslaved in the Atlantic World: Creolizing Black Christianity over Africanizing the Religious History of the Enslaved—Matt D. Childs, University of South Carolina
- ♦ Forsaken not Forgotten: Colonial Frontiers, Transnational Competition, and Indigenous Memory in the Early Atlantic—Celine Carayon, Salisbury University
- ♦ Latin American Roots, North American Shoots: The Influence of the Environment and Peoples of the Circum-Caribbean—Melissa N. Morris, University of Wyoming
- ♦ The Echo of Voices after the Fall of the Aztec Empire—Alex Hidalgo, Texas Christian University

Comment: Audience

13. ROOM 109 NATIVE AMERICAN PRESENCE, ABSENCE, AND SOVENANCE IN PENNSYLVANIA

Organizer: Nikki Dragone, Dickinson College

Chair: Susan Rose, Dickinson College

- Haudenosaunee Presence (and Absence) in Colonial Pennsylvania—Nikki Dragone, Dickinson College
- Before Carlisle: The Lower Susquehanna Valley as Contested Native Space—Christopher J. Bilodeau,
 Dickinson College
- The Imperial Gridiron: The Complex Legacy of Carlisle Indian School Sports—John Bloom, University of Pennsylvania
- The Carlisle Indian Industrial School (1879-1918)—Barbara Landis, Cumberland County Historical Society

Comment: Susan Rose, Dickinson College

American Society for Ethnohistory Annual Meeting 2019

Session 3

Thursday, 26 September 2019 / Jueves, 26 Septiembre 2019 — 11:30-12:45 pm

14. Room 104 Who Were the Puans? How History, Archaeology, Linguistics, and Anthropology Tackled Conundrums of Roots and Routes

Organizer: Alice Kehoe, Marquette University

Chair: Alice Kehoe, Marquette University

- ♦ Locating the Puans: A Discussion of the Early French Documentary Sources—Patrick Jung, Milwaukee School of Engineering
- ♦ Territorial Ethnicity: A New Perspective on Menominee Roots—David Overstreet, College of the Menominee Nation
- ♦ Linguistic Histories Framing Puans and Oneota—David V. Kaufmann, Independent Researcher
- ♦ The Puans Polity?—Alice Kehoe, Marquette University

Comment: Audience

15. ROOM 105 INDIGENOUS PEOPLES DURING THE CIVIL WAR ERA

Organizer: John R. Legg, Virginia Polytechnic Institute and State University

Chair: Andrew K. Frank, Florida State University

- ♦ "Domestic Peace and Future Respect of Property": Secession, Civil War, and Settler Colonialism in Florida—Christine A. Rizzi, University of Mississippi
- ♦ Livestock and Liberty: African Creeks and Autonomy in the American Civil War—Carrie Fudickar, Indiana University
- Minnesota Space, Dakota Homeland: Decolonization and the Memory of the U.S.-Dakota War of 1862—John R. Legg, Virginia Polytechnic Institute and State University

Comment: Andrew K. Frank, Florida State University

American Society for Ethnohistory Annual Meeting 2019

Session 3

Thursday, 26 September 2019 / Jueves, 26 Septiembre 2019 — 11:30-12:45 pm

16. ROOM 112 GENDER AND MEMORY IN THE INDIGENOUS AMERICAS PART 2

Organizer: Program Committee

Chair: Traci Ardren, University of Miami

- Memory and Magnification in Fontaneda's Description of Native South Florida—Traci Ardren, University of Miami
- ♦ The Journey of Strong Women's Song: Musical Reproduction, Reinterpretation or Assimilation— Sheila Feay-Shaw, University of Wisconsin, Milwaukee, and Margaret Noodin, Anishinaabe, University of Wisconsin, Milwaukee
- Sex, Incest, and Revenge: Cuckolded Menand Female Kin in Colonial Guatemala—Sarah Saffa, Johns Hopkins University

Comment: Audience

17. ROOM 116 POSTER EXHIBITION

PRESENTING:

- ♦ Evolving Identity—Tovah Welch, Eastern Band of Cherokee Indians, Western Carolina University
- ON DISPLAY:
- ♦ Ethnohistoric Feud in Medieval Iceland—Colin Hirth, Pennsylvania State University
- Domestic Crafting and Household Economic Well-Being in 16th Century Huexotzinco, Mexico— Kenneth Hirth, Pennsylvania State University
- Commodification before Capitalism: Native Enslavement and the Construction of Race in Colonial New England during King Philip's War—Joanne Jahnke-Wegner, University of Minnesota
- Pathways to Power: How Geography Shaped the Aztec Empire—Susan Evans, Pennsylvania State University
- ♦ The Land and Water Revisited Film Project—Kirk French, Pennsylvania State University
- The Land I Call Home: Retaining and Reaffirming Lumbee Identity in Postwar Philadelphia—Jessica Markey Locklear, Temple University

American Society for Ethnohistory Annual Meeting 2019

Session 4

Thursday, 26 September 2019 / Jueves, 26 Septiembre 2019 — 2:00-3:15 pm

18. Room 107 Exploring Colonial Roots/ Routes in North America and Latin America Part 3
Sponsored by the Hispanic American Historical Review, William and Mary Quarterly, and the Omohundro Institute

Organizers: Martha Few, Pennsylvania State University, and Josh Piker, College of William and Mary Chairs: Martha Few, Pennsylvania State University, and Josh Piker, College of William and Mary

- The Chitimacha Indians in Colonial Louisiana: Roots and Routes of a Petite Nation—Daniel H. Usner, Vanderbilt University
- ♦ Tlaxcalan Migration and the Adaptation of Mesoamerican Agricultural and Water Management Techniques in the Arid Borderlands of Northeastern New Spain—J. Gabriel Martinez-Serna, Tecnológico de Monterrey
- ♦ The Rising of the Indians—Margaret Newell, Ohio State University
- Before Bacalao—Jack Bouchard, Folger Shakespeare Library

Comment: Audience

19. ROOM 109 INDIGENOUS NATIONS & STRATEGIC IDENTITIES

Organizer: Patrick Lozar, Confederated Salish and Kootenai Tribes, University of Victoria-British Columbia

Chair: Jameson Sweet, Rutgers University

- One People, Severed Politically by an Invisible Boundary Line": Okanagan Nationhood in the Northwest Borderlands—Patrick Lozar, Confederated Salish and Kootenai Tribes, University of Victoria-British Columbia
- Seneca Conceptions of Land Use and Value: Factional Disagreements Over Land Sovereignty, 1797-1848—Elana Krischer, University at Albany
- Half 'Citizens' and Half 'Indians': The Stockbridge Nation and the Work of Citizenship in Jacksonian America—Vivien Rendleman, Cherokee Nation, Duke University
- "Real Indians": Turtle Mountain Ojibwe Kinship and Sovereignty in the Fight Against Termination—
 Margaret Huettl, Ojibwe Descendant, University of Nebraska-Lincoln

American Society for Ethnohistory Annual Meeting 2019

Session 4

Thursday, 26 September 2019 / Jueves, 26 Septiembre 2019 — 2:00-3:15 pm

20. Room 104 Surviving Segregation and Sustaining Tribal Sovereignty: Mississippi Choctaw Health, Education, and Civil Rights in the Jim Crow South

Organizer: Mikaëla Adams, University of Mississippi

Chair: Katherine M.B. Osburn, Arizona State University

- "No physician really desired the Indian work": Segregated Health, Federal Responsibility, and the Mississippi Choctaws during the 1918-1919 Influenza Pandemic—Mikaëla Adams, University of Mississippi
- Chahta nan ikhana: toblishi holisso ithananchi pishno akinli Choctaw Education: The struggle for the MBCI's Unified Choctaw School District—Stark D. Harbour, University of North Carolina-Chapel Hill
- The Line That Divides Us: How Jim Crow and the Civil Rights Movement Divided Choctaw and African American Relationships in Mississippi, 1893-1969—Jaime Henton, Pennsylvania State University

Comment: Katherine M.B. Osburn, Arizona State University

21. Room 105 Beyond Earthly Things: New Directions in Natural Science and the Supernatural from the Florentine Codex Sponsored by the John Carter Brown Library

Organizer: Josh Fitzgerald, University of Oregon

Chair: Lisa Sousa, Occidental College

- Cross-Pollinated Coyote Wisdom: Persistent Memories of Nahua-Animal Reciprocity and Natural Science—Josh Fitzgerald, University of Oregon
- ♦ Race, Roots, Blood: Inheritance in the Florentine Codex—Mackenzie Cooley, Hamilton College
- ♦ The Breath of the Green Stone: (Non) Extractive Ideologies in the Florentine Codex—Iris Montero Sobrevilla, Brown University
- Invisible Agency: The Power of Emanations in the Florentine Codex—Alanna Radlo-Dzur, The Ohio State University

Comment: Kevin Terraciano, University of California-Los Angeles

American Society for Ethnohistory Annual Meeting 2019

Session 4

Thursday, 26 September 2019 / Jueves, 26 Septiembre 2019 — 2:00-3:15 pm

22. Room 112 Roundtable on Community-Engaged Ethnohistory (CEE): Re-Routing Scholarship Within Communities and Through Academic Disciplines

Organizer: Keith Carlson, University of Saskatchewan

Chair: Kristina Douglass, Pennsylvania State University

- ♦ Ben Barnes, Second Chief of the Shawnee Nation
- ♦ John Bird, Peguis First Nation, University of Saskatchewan
- ♦ John Lutz, University of Victoria
- ♦ Keith Carlson, University of Saskatchewan
- Kristina Douglass, Pennsylvania State University

Comment: Audience

23. ROOM 116 POSTER EXHIBITION

SCREENING: THE LAND AND WATER REVISITED FILM PROJECT

KIRK FRENCH, ELIJAH HERMITT, AND NEAL HUTCHESON

ON DISPLAY:

- ♦ Ethnohistoric Feud in Medieval Iceland—Colin Hirth, Pennsylvania State University
- Domestic Crafting and Household Economic Well-Being in 16th Century Huexotzinco, Mexico— Kenneth Hirth, Pennsylvania State University
- ♦ Commodification before Capitalism: Native Enslavement and the Construction of Race in Colonial New England during King Philip's War—Joanne Jahnke-Wegner, University of Minnesota
- Pathways to Power: How Geography Shaped the Aztec Empire—Susan Evans, Pennsylvania State
 University
- ♦ Evolving Identity—Tovah Welch, Eastern Band of Cherokee Indians, Western Carolina University
- ♦ The Land and Water Revisited Film Project—Kirk French, Pennsylvania State University
- The Land I Call Home: Retaining and Reaffirming Lumbee Identity in Postwar Philadelphia—Jessica Markey Locklear, Temple University

American Society for Ethnohistory Annual Meeting 2019

Session 5

Thursday, 26 September 2019 / Jueves, 26 Septiembre 2019 — 3:30-4:45 pm

24. ROOM 107 GENDER AND SEXUALITY IN THE NAHUA WORLD

Organizer: Pete Sigal, Duke University

Chair: Martha Few, Pennsylvania State University

- ♦ Caring for the God-Body: Nahua Women in Passion Plays—Louise M. Burkhart, University at Albany
- Sexuality and Gender Discourses on "Deviance" in the Florentine Codex—Lisa Sousa, Occidental College
- Narrating Naked Nahuas—Pete Sigal, Duke University

Comment: Audience

25. ROOM 109 CREATING AND CONTESTING SOUTHERN NARRATIVES

Organizer: Jeffery Washburn, University of Mississippi

Chair: Jeff Fortney, Florida Gulf Coast University

- War, Diplomacy, and Placemaking: The Creek-Choctaw War and the Gulf South Borderlands—Joshua Haynes, University of Southern Mississippi
- ♦ "The indians killed your father, and may kill you": Remembrances of Native-Settler Violence in the South—Evan Nooe, Independent Scholar
- ♦ The Lost Cause in Indian Territory: The Intersection of Indigenous and Non-Indigenous Memory of the Civil War in Oklahoma, 1877-1930—Sarah Elliott, University of Mississippi
- Subverting Violences on the Frontier: Chickasaws and Pragmatic Friendship as Passive Resistance to Settler Colonialism—Jeffery Washburn, University of Mississippi

Comment: Alaina Roberts, University of Pittsburgh

American Society for Ethnohistory Annual Meeting 2019

Session 5

Thursday, 26 September 2019 / Jueves, 26 Septiembre 2019 — 3:30-4:45 pm

26. ROOM 104 CONTESTED HISTORIES: REPRESENTING, REMEMBERING, AND FORGETTING

Organizer: Program Committee

Chair: Margaret Newell, Ohio State University

- Driving on Munsee trails: Towards a Spatial History of Settler Colonial New Jersey—Marian Leech,
 Leiden University
- ♦ Routes and Identity: The Sauk Mesquakie Example—Roger Nichols, University of Arizona
- Seeking Opportunity and Adapting to Change, but Remaining Indian": The 1814 Greenville Treaty, Miami Diplomacy, and the Question of Adaptative Resistance, 1814-1826—John Peyton, Indiana University-Bloomington

Comment: Audience

27. ROOM 112 HAUDENOSAUNEE PASTS, HAUDENOSAUNEE FUTURES

Organizer: Emilie Connolly, Dartmouth Society of Fellows

Chair: Emilie Connolly, Dartmouth Society of Fellows

- Investing against Empire: The Seneca's Strategy of Succession—Emilie Connolly, Dartmouth Society of Fellows
- Re-visioning and Revising Histories of Dispossession: Lessons from Buffalo Creek—Alyssa Mt. Pleasant, Tuscarora Descent, University at Buffalo
- Booming Out: Haudenosaunee Ironworkers, Nationhood, and Sovereignty on the High Steel—Allan Downey, McMaster University
- Akwesasne, 1968-1969: A Bridge, a Blockade, a Film, and the Transnational Origins of the Red Power Movement—Jon Parmenter, Cornell University

American Society for Ethnohistory Annual Meeting 2019

Session 5

THURSDAY, 26 SEPTEMBER 2019 / JUEVES, 26 SEPTIEMBRE 2019 — 3:30-4:45 PM

28. ROOM 105 CONQUEST AND ITS CONSEQUENCES IN SPANISH AMERICA

Organizer: Program Committee

Chair: George Lovell, Queen's University

- Mano Derecha: Pedro de Alvarado and the Conquest of Mexico—George Lovell, Queen's University
- They Saw the Sea Before they Died: Specters of the Amerindian Antilles in Colonial Cuba—John Paul Paniagua, Princeton University
- Sentient Landscapes and Living Persons in the Taki Onqoy—Paul Rellstab, University at Buffalo

Comment: Audience

29. Room 116 Poster Exhibition

ON DISPLAY:

- ♦ Ethnohistoric Feud in Medieval Iceland—Colin Hirth, Pennsylvania State University
- Domestic Crafting and Household Economic Well-Being in 16th Century Huexotzinco, Mexico— Kenneth Hirth, Pennsylvania State University
- Commodification before Capitalism: Native Enslavement and the Construction of Race in Colonial New England during King Philip's War—Joanne Jahnke-Wegner, University of Minnesota
- ♦ Evolving Identity—Tovah Welch, Eastern Band of Cherokee Indians, Western Carolina University
- Pathways to Power: How Geography Shaped the Aztec Empire—Susan Evans, Pennsylvania State University
- ♦ The Land and Water Revisited Film Project—Kirk French, Pennsylvania State University
- The Land I Call Home: Retaining and Reaffirming Lumbee Identity in Postwar Philadelphia—Jessica Markey Locklear, Temple University

5:00-8:00: U CLUB/PRESS RECEPTION Sponsored by Duke University Press, Penn State University Press, Penn State's Latin American Studies Program, and the Omohundro Institute

University Club, 331 West College Avenue, downtown State College (transportation provided)

American Society for Ethnohistory Annual Meeting 2019

Session 1

Friday, 27 September 2019 / Viernes, 27 Septiembre 2019 — 8:30-9:45 am

30. ROOM 107 BATTLES: REAL, IMAGINARY AND METAPHORICAL IN THE FLORENTINE CODEX

Organizer: Jeanette Peterson, University of California, Santa Barbara

Chair: Lisa Sousa, Occidental College

- ♦ Mexica Heroes of Resistance in Book 12—Kevin Terraciano, University of California-Los Angeles
- ♦ Local Roots/Global Routes: A Hero's Transatlantic Tale from the Spanish Conquest—Jeanette Peterson, University of California-Santa Barbara
- As If His Heart Died': A Reinterpretation of Moteuczoma's Cowardice in the Conquest History of the Florentine Codex—Rebecca Dufendach, The Getty Research Institute

Comment: Audience

31. Room 109 Ethnic and Tribal Difference within Indigenous Californian History: The Emergence of New Identities, Conflicts, and Alliances in Three Distinct Settings of Colonial Disruption (Missions, Gold Fields, and Boarding Schools)

Organizer: Martin Rizzo, University of California-Riverside

Chair: Martin Rizzo, University of California-Riverside

- Cherokees and Choctaws on Miwok and Yokuts Lands: Intertribal Relations and the Legacies of Indigenous Diaspora in Gold Rush California—Andrew Shaler, University of California-Riverside
- Captain Coleto and the Yokuts: Social and Political Hierarchies within California Mission Communities—Martin Rizzo, University of California-Riverside
- Sherman Indians: Tribal Identities at Sherman Institute into the 21st Century—Amanda Wixon, University of California-Riverside

Comment: Rebecca Monte Kugel, University of California-Riverside

American Society for Ethnohistory Annual Meeting 2019

Session 1

FRIDAY, 27 SEPTEMBER 2019 / VIERNES, 27 SEPTIEMBRE 2019 — 8:30-9:45 AM

32. ROOM 104 NORTH AMERICA AND THE CARIBBEAN'S IMPERIAL CRISIS 1675-1725: A ROUNDTABLE

Organizer: Kristalyn Shefveland, University of Southern Indiana

Chair: Kristalyn Shefveland, University of Southern Indiana

- ♦ Matt Kruer, University of Chicago
- ♦ Carolyn Arena, College of William and Mary
- ♦ Katie Magee Labelle, University of Saskatchewan
- ♦ Scott Berthelette, University of Saskatchewan
- Denise Bossy, University of North Florida

Comment: Ian Saxine, Bridgewater State University

33. ROOM 105 THE ROUTES AND ROOTS OF EUROPEAN ANIMALS IN THE COLONIAL AMERICAS

Organizer: Christopher Valesey, Pennsylvania State University

Chair: Robert Schwaller, University of Kansas

- ♦ Livestock and the Coronado Expedition of 1540—Paul Schwennesen, University of Kansas
- Scapegoats: Indigenous People and Livestock in Sixteenth-Century New Spain—Christopher Valesey,
 Pennsylvania State University
- ♦ The People of the Clouds: Cachapoyan Roots and Spanish Routes in Colonial Peru—Kathryn Renton, The Getty Research Institute

American Society for Ethnohistory Annual Meeting 2019

Session 1

Friday, 27 September 2019 / Viernes, 27 Septiembre 2019 — 8:30-9:45 am

34. Room 106 The Indigenous South

Organizer: Program Committee

Chair: Rose Stremlau, Davidson College

- ♦ The Weight: Native Burdeners and the Entangled Politics of the Early South—Bradley J. Dixon, University of Texas-Austin
- Southern Masculinities: From Alabama to Havana—Bridgette Gunnels, Emory University
- Creek Petitions and Commissions in the Atlantic Age of Revolutions, 1763-1818—James L. Hill, University of Pittsburgh

Comment: Audience

35. Room 115 50th Anniversary Film Screening: You are on Indian Land (1969)

Directed by Mike Kanentakeron Mitchell

Introduced by Jon Parmenter, Cornell University

American Society for Ethnohistory Annual Meeting 2019

Session 2

Friday, 27 September 2019 / Viernes, 27 Septiembre 2019 — 10:00-11:15 am

36. Room 107 A Roundtable: The Spanish-Mexica War at 500 Part 1—Sponsored by the John Carter Brown Library

Organizer: John Schwaller, University at Albany

Chair: John Schwaller, University at Albany

- ♦ Barbara Mundy, Fordham University
- ♦ Luis Fernando Granados, Universidad Veracruzana-Xalapa
- ♦ Ben Johnson, University of Massachusetts-Boston
- ♦ Brad Benton, North Dakota State University
- ⋄ Robert Schwaller, University of Kansas
- ♦ Lori Diel, Texas Christian University
- ♦ Matthew Restall, Pennsylvania State University
- ♦ Justyna Olko, University of Warsaw

Comment: Audience

37. ROOM 109 Intersections of African and Indigenous Diasporas

Organizer: Christina Snyder, Pennsylvania State University

Chair: Warren Milteer

- "We mean to remain on American soil with you": Black and Native Histories of Colonization— Samuel M. Davis, Temple University
- Mapping Forms of Enslavement in the Post-Removal Creek Nation—Carrie Fudickar, Indiana University
- Race and the Myth of Settler Space in the Black Hills Region—Stephen Hausmann, University of St. Thomas

Comment: Warren Milteer

American Society for Ethnohistory Annual Meeting 2019

Session 2

Friday, 27 September 2019 / Viernes, 27 Septiembre 2019 — 10:00-11:15 am

38. ROOM 104 BIRDS, BEES, AND ASSES: NEW WORK ON ANIMALS IN THE INDIGENOUS AMERICAS

Organizer: Program Committee

Chair: Jake Frederick, Lawrence University

- Tropical Bird Keeping as Relational Wealth in the Pre-Hispanic Andes—José Capriles, Pennsylvania
 State University
- Pet Poultry: An Ethnography of York County, Pennsylvania Chicken Keepers—Jamie Kinsley, Pennsylvania State University
- ♦ The Ethnohistory of the Northern Bison—Pat McCormack, University of Alberta
- The Power and Place of the Apachería in Colonial New Mexico: Equestrian Culture and Landscapes of Mobility—Daniel Webb, University of New Mexico

Comment: Audience

39. Room 105 Community Collaborations in Canada and the United States: A Roundtable on Transnational Perspectives on Ethnohistorical Futures

Organizer: Kathryn Labelle, University of Saskatchewan and Chief Janith English, Wyandot Nation of Kansas, University of Saskatchewan

Chair: Keith Carlson, University of Saskatchewan

- ♦ Carolyn Podruchny, York University
- ♦ Kathryn Labelle, University of Saskatchewan
- ♦ Chief Janith English, Wyandot Nation of Kansas, University of Saskatchewan
- ♦ Brittany Luby, Anishinaabe, University of Guelph
- Stephen Warren, University of Iowa
- ♦ Ben Barnes, Second Chief of the Shawnee Nation
- ♦ Cameron Shriver, Miami University of Ohio

Comment: Keith Carlson, University of Saskatchewan

American Society for Ethnohistory Annual Meeting 2019

Session 2

Friday, 27 September 2019 / Viernes, 27 Septiembre 2019 — 10:00-11:15 am

40. Room 106 Engaging Christianity

Organizer: Program Committee

Chair: Margaret Bender, Wake Forest University

- Gender Roles and Spiritual Choices among the Illinois—Michaela Kleber, College of William and Mary
- Transplanting a Cross: Santo Toribio de Mogrovejo, Shaksha Hirka, and the Shifting Grounds of Historical Narrative—Joshua Shapero, College of William and Mary
- Roots of Difference, Routes of Change: Traces of Deracination in the Cherokee Translation of the Book of John—Margaret Bender, Wake Forest University

Comment: Audience

41. ROOM 116 POSTER EXHIBITION

PRESENTING:

Domestic Crafting and Household Economic Well-Being in 16th Century Huexotzinco, Mexico—
 Kenneth Hirth, Pennsylvania State University

ON DISPLAY:

- ♦ Ethnohistoric Feud in Medieval Iceland—Colin Hirth, Pennsylvania State University
- ♦ Commodification before Capitalism: Native Enslavement and the Construction of Race in Colonial New England during King Philip's War—Joanne Jahnke-Wegner, University of Minnesota
- ♦ Evolving Identity—Tovah Welch, Eastern Band of Cherokee Indians, Western Carolina University
- Pathways to Power: How Geography Shaped the Aztec Empire—Susan Evans, Pennsylvania State University
- ♦ The Land and Water Revisited Film Project—Kirk French, Pennsylvania State University
- ♦ The Land I Call Home: Retaining and Reaffirming Lumbee Identity in Postwar Philadelphia—Jessica Markey Locklear, Temple University

American Society for Ethnohistory Annual Meeting 2019

Session 3

Friday, 27 September 2019 / Viernes, 27 Septiembre 2019 — 11:30-12:45 am/pm

42. Room 107 A Roundtable: The Spanish-Mexica War at 500 Part 2—Sponsored by the John Carter Brown Library

Organizer: John Schwaller, University at Albany

Chair: John Schwaller, University at Albany

- ♦ Rebecca Dufendach, The Getty Research Institute
- ♦ Kevin Terraciano, University of California-Los Angeles
- ♦ Lisa Sousa, Occidental College
- ♦ Lídia Gomez Garcia, Benemérita Universidad Autónoma de Puebla
- ♦ Julia Madajczak, University of Warsaw
- ♦ Amber Brian, University of Iowa

Comment: Audience

43. ROOM 109 VIOLENCE IN THE EIGHTEENTH-CENTURY SOUTHEAST AND MIDWEST: A ROUNDTABLE

Organizer: Elizabeth Ellis, Peoria Tribe of Indians of Oklahoma, New York University

Chair: Elizabeth Ellis, Peoria Tribe of Indians of Oklahoma, New York University

- ♦ Brooke Bauer, Catawba, University of South Carolina-Lancaster
- ♦ Jacob Lee, Pennsylvania State University
- ♦ Hayley Negrin, University of Illinois-Chicago
- ♦ Mary Beth Fitts, North Carolina Office of State Archeology, Natural and Cultural Resources

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Session 3

FRIDAY, 27 SEPTEMBER 2019 / VIERNES, 27 SEPTIEMBRE 2019 — 11:30-12:45 AM/PM

44. ROOM 104 GENDER AND POWER IN THE NATIVE SOUTHEAST

Organizer: Jamie Mize, University of North Carolina-Pembroke

Chair: Christopher Haveman, The University of West Alabama

- ♦ Gendered Truths and Lies at the Battleground—Alejandra Dubcovsky, University of California-Riverside
- ♦ "Only ten years have elaps'd since Nine Families...first cross'd the Mississippi": The Role of Gender in Cherokee Relocation to the Arkansas River Valley—Jamie Mize, University of North Carolina-Pembroke
- ♦ They Will Know in the End That We Are Men': Gunpowder, Power, and Masculinity in the Creek Confederacy, 1763-1776, Jennifer Monroe McCutchen, University of Southern Maine

Comment: Robbie Ethridge, University of Mississippi

45. ROOM 105 ROOTS AND ROUTES OF ANDEAN NOBILITY

Organizer: Program Committee

Chair: José Capriles, Pennsylvania State University

- ♦ The Apu of the Plomo: From the Andean Lord to the El Plomo Hill. A Culture Around Sacred Geography—Dagmar Bachraty Pino, Universidad de Chile
- ♦ The Environment and Cosmos of Don Joan de Santa Cruz Pachacuti Yamqui Salcamaygua: An Aymara Perspective on the Ancient Andes—Gregory Cushman, University of Kansas
- Como Sus Menores y Humildes Vasallos: The Making of Inca Nobility in the Early Colonial Chronicle by Martín de Murúa—Lisl Schoephlin, University of California-Los Angeles

American Society for Ethnohistory Annual Meeting 2019

Session 3

Friday, 27 September 2019 / Viernes, 27 Septiembre 2019 — 11:30-12:45 am/pm

46. Room 106 Rooted and Uprooted: Grounding First Nations in their Language, Treaties, and Lands

Organizer: Rhonda Telford, Historical Research + Consulting Services

Chair: Rhonda Telford, Historical Research + Consulting Services

- Indigenous Historical Methodology: Nehinuw (Cree) Examples—Keith Goulet, First Nations University of Canada
- ♦ Falling Through the Cracks: Anishinaabek Improvements on Manitoulin Island and the 1862 Treaty—Rhonda Telford, Historical Research + Consulting Services
- A Dish with One Spoon: Historical and Contemporary Translations—Victor Lytwyn, Historical and Geographical Consulting Services
- The Right Relationship: Chenal Ecarte Nation and Crown: An Opportunity for Canada Today?—Dean Jacobs, Walpole Island First Nation Heritage Center

Comment: Audience

47. ROOM 116 POSTER EXHIBITION

PRESENTING:

♦ Commodification before Capitalism: Native Enslavement and the Construction of Race in Colonial New England during King Philip's War—Joanne Jahnke-Wegner, University of Minnesota

ON DISPLAY:

- ♦ Ethnohistoric Feud in Medieval Iceland—Colin Hirth, Pennsylvania State University
- Domestic Crafting and Household Economic Well-Being in 16th Century Huexotzinco, Mexico— Kenneth Hirth, Pennsylvania State University
- ♦ Evolving Identity—Tovah Welch, Eastern Band of Cherokee Indians, Western Carolina University
- Pathways to Power: How Geography Shaped the Aztec Empire—Susan Evans, Pennsylvania State
 University
- ♦ The Land and Water Revisited Film Project—Kirk French, Pennsylvania State University
- The Land I Call Home: Retaining and Reaffirming Lumbee Identity in Postwar Philadelphia—Jessica Markey Locklear, Temple University

American Society for Ethnohistory Annual Meeting 2019

Session 4

FRIDAY, 27 SEPTEMBER 2019 / VIERNES, 27 SEPTIEMBRE 2019 — 2:00-3:15 PM

48. ROOM 107 NATIVES AND THE DEFENSE OF THE SPANISH EMPIRE

Organizer: Arne Bialuschewski, Trent University

Chair: Kris Lane, Tulane University

- Indios Fronterizos and the Spanish-Guaraní Militias in Seventeenth-Century Paraguay, Shawn Michael Austin, University of Arkansas
- Unlikely Allies: The Role of Yucatec Maya Militias and Coastal Guards in the War Against Piracy in Colonial Yucatan, 1580-1700 John F. Chuchiak IV, Missouri State University
- ♦ The Last Line of Defense: Indigenous Auxiliaries in Central America, 1665-1685, Arne Bialuschewski, Trent University

Comment: Audience

49. Room 109 Displacement, Re-placement, And Dominion: Indigenous People and Slavery in the Americas

Organizer: Alexis Guilbault, Indiana University

Chair: Paul Conrad, University of Texas-Arlington

- Seeking Refuge in Chaos: Indigenous Reactions to Enslavement and Displacement in the Early Sixteenth-Century to the Circum-Caribbean—Erin Stone, University of West Florida
- ♦ "Adopted" Captives, "Old Followers," and Black "Servants:" Unfreedom in the Eighteenth and Nineteenth Century Midwest—Alexis Guilbault, Indiana University
- ♦ The Interstices of Slavery in the Texas Borderlands—Paul Barba, Bucknell University

American Society for Ethnohistory Annual Meeting 2019

Session 4

Friday, 27 September 2019 / Viernes, 27 Septiembre 2019 — 2:00-3:15 pm

 ${f 50.\,Room\,\,104}$ Uses, Abuses, and Construction of the Indigenous Body in Western Science and Thought, 1920 to 1995

Organizer: Alexandria Herrera, Pennsylvania State University

Chair: Edward Polanco, Virginia Tech University

- Deviant Science: The Co-Development of Scientific Racism and Heterosexism in Latin America—
 Richard Daily, Pennsylvania State University
- ♦ Imperialist Doctors and Indigenous Bodies: Indigeneity and Gender in the Guatemalan Syphilis Experiments, 1946-1948—Alexandria Herrera, Pennsylvania State University
- ♦ The Effects of British and French Nuclear Testing on Indigenous People—Mara Hogan, Temple University

Comment: Audience

51. Room 105 The power of Language: Exploring Agency in Nahua Alphabetic, Pictorial and Oral Sources Part 1

Organizer: Justyna Olko, University of Warsaw

Chair: John Sullivan, University of Warsaw

- Acting In and Through the Heritage Language: A Historical View of Nahua Agency in Words, Images, and Actions—Justyna Olko, University of Warsaw
- ♦ The Power of Visual Language: Pictorial Script v. Alphabetic Writing in Aztec Codices—Lori Boornazian Diel, Texas Christian University
- ♦ The Portrait of the Scribe—Barbara Mundy, Fordham University
- ♦ The World in Words: The Evolution of the Florentine Codex's Book 11—Allison Caplan, Tulane University

American Society for Ethnohistory Annual Meeting 2019

Session 4

Friday, 27 September 2019 / Viernes, 27 Septiembre 2019 — 2:00-3:15 pm

52. Room 106 New Perspectives on Indian Removal in the American South

Organizer: Malinda Lowery, Lumbee, University of North Carolina-Chapel Hill

Chair: David Nichols, Indiana State University

- ♦ Their Own Kind of Removal: Lumbee Indians in the Antebellum South—Malinda Lowery, Lumbee, University of North Carolina-Chapel Hill
- Out of Sight: Camouflage Tactics and Indian Non-Removal in the American South, 1812-1850—Jane Dinwoodie, Cambridge University
- Historicizing Resilience: Young Cherokees in Post-Removal Indian Territory—Rose Stremlau, Davidson College

Comment: David Nichols, Indiana State University

53. ROOM 116 POSTER EXHIBITION

PRESENTING:

The Land I Call Home: Retaining and Reaffirming Lumbee Identity in Postwar Philadelphia—Jessica Markey Locklear, Temple University

On Display:

- ♦ Ethnohistoric Feud in Medieval Iceland—Colin Hirth, Pennsylvania State University
- Domestic Crafting and Household Economic Well-Being in 16th Century Huexotzinco, Mexico— Kenneth Hirth, Pennsylvania State University
- Commodification before Capitalism: Native Enslavement and the Construction of Race in Colonial
 New England during King Philip's War—Joanne Jahnke-Wegner, University of Minnesota
- ♦ Evolving Identity—Tovah Welch, Eastern Band of Cherokee Indians, Western Carolina University
- Pathways to Power: How Geography Shaped the Aztec Empire—Susan Evans, Pennsylvania State University
- ♦ The Land and Water Revisited Film Project—Kirk French, Pennsylvania State University

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Session 5

Friday, 27 September 2019 / Viernes, 27 Septiembre 2019 — 3:30-4:45 pm

54. ROOM 107 MOVEMENT, MIGRATION, AND IDENTITY

Organizer: Program Committee

Chair: Melissa Beard Jacob, Ohio State University

- Once Small in Number, How the Ojibwe Grew and Spread—Charles Bishop, SUNY Oswego
- ♦ "They Would Necessarily Go Where Their Brothers Are": Shawnee Kinscapes in the Era of Removal—Sami Lakomäki, University of Oulu
- The Dakota Sioux Experience at Flandreau and Pipestone Indian Schools—Cynthia Landrum, Clark College

Comment: Audience

55. ROOM 109 INDIGENOUS SLAVERY IN THE AMERICAS: NEW DIRECTIONS

Organizer: Program Committee

Chair: Nancy Van Deusen, Queen's University

- Motoring Maya Mobility: Forest Commodities, Maya Slaves, and Frontier Violence in Seventeenth-Century Southern Yucatan—Scott Doebler, Pennsylvania State University
- Captivity, Gender, and Sexual Violence: The Politics of Reproduction in Seventeenth-Century New England—Joanne Jahnke-Wegner, University of Minnesota
- ♦ The Routes/Roots of Post-1542 Indigenous Slavery in Spanish Americas—Nancy Van Deusen, Queen's University

American Society for Ethnohistory Annual Meeting 2019

Session 5

Friday, 27 September 2019 / Viernes, 27 Septiembre 2019 — 3:30-4:45 pm

56. Room 104 Steeped in Tradition: Indigenous Responses to Colonial Pressures from Florida to Oklahoma

Organizer: Matthew Jennings, Middle Georgia State University

Chair: Matthew Jennings, Middle Georgia State University

- Appropriating a Native Beverage: Franciscans and Black Drink in Early Florida—Micheal Williams,
 Florida State University
- Decolonizing the Narrative: Cherokees and Slavery in Western North Carolina—Cara Forbes, Eastern Band of Cherokee Indians, Deer Reader Author Services
- Civilized Settlement and Nomadic Dominion: Inter-Tribal Treaties and Grand Councils Between the Cherokee and Osage Indians, 1817-1828—Frankie Bauer, Chahta Nation of Oklahoma, University of North Carolina
- Relationality and Other Indigenous Technologies for Northeastern Oklahoma Community Rebuilding in the Era of Forced Indian Removal—Amy Bergseth, University of Oklahoma

Comment: Audience

57. Room 105 Developing Native and Indigenous Studies Initiatives at Colleges, Universities, Libraries, and Research Institutes: A Roundtable

Organizer: Christina Snyder, Pennsylvania State University

Chair: Christina Snyder, Pennsylvania State University

- ♦ Laurie Arnold, Sinixt Band Colville Confederated Tribes, Gonzaga University
- Patty Loew, Bad River Ojibwe, Northwestern University
- ♦ Malinda Maynor Lowery, Lumbee, University of North Carolina-Chapel Hill
- Cary Miller, Anishinaabe, University of Manitoba
- Alyssa Mt. Pleasant, Tuscarora Descent, University of Buffalo

American Society for Ethnohistory Annual Meeting 2019

Session 5

Friday, 27 September 2019 / Viernes, 27 Septiembre 2019 — 3:30-4:45 pm

58. Room 106 The Power of Language Part 2

Organizer: Justyna Olko, University of Warsaw

Chair: Justyna Olko, University of Warsaw

- The Power of Language and Landscape in the Nahua Communities of Lakes Xochimilco and Chalco New Spain—Richard Conway, Montclair State University
- ♦ Ihuan polihuiz tequitl tributo totlahtohcauh rey: Nahua Corporate Agency in the Argument Strategies of Colonial Petitions—John Sullivan, University of Warsaw
- ♦ To Copy But Not to Imitate: Nahuatl-Christian Copybooks, Indigenous Agency, and the Limits of Ecclesiastical Control—Ben Leeming, The Rivers School
- Zanilli itequiuh ipan tlaneltoquilli tlen campeca nahuatl: Transmisión y Transición de las Ceremonias
 Nahuas: Tendencias para el Futuro—Eduardo de la Cruz, University of Warsaw

Comment: Audience

59. Room 116 Poster Exhibition

ON DISPLAY:

- ♦ Ethnohistoric Feud in Medieval Iceland—Colin Hirth, Pennsylvania State University
- Domestic Crafting and Household Economic Well-Being in 16th Century Huexotzinco, Mexico— Kenneth Hirth, Pennsylvania State University
- Commodification before Capitalism: Native Enslavement and the Construction of Race in Colonial
 New England during King Philip's War—Joanne Jahnke-Wegner, University of Minnesota
- ♦ Evolving Identity—Tovah Welch, Eastern Band of Cherokee Indians, Western Carolina University
- Pathways to Power: How Geography Shaped the Aztec Empire—Susan Evans, Pennsylvania State University
- ♦ The Land and Water Revisited Film Project—Kirk French, Pennsylvania State University
- ♦ The Land I Call Home: Retaining and Reaffirming Lumbee Identity in Postwar Philadelphia—Jessica Markey Locklear, Temple University

4:00-7:00: "WE NEVER LEFT" EXHIBITION TOUR AND RECEPTION

The HUB-Robeson Center Art Galleries, the HUB on Penn State campus (transportation provided)

American Society for Ethnohistory Annual Meeting 2019

Session 1

Saturday, 28 September 2019 / Sábado, 28 Septiembre 2019 — 8:30-9:45 am

60. ROOM 107 INTELLECTUAL HISTORY AND NATIVE NEW SPAIN

Organizer: Program Committee

Chair: John F. Schwaller, University at Albany

- ♦ Crafting a Native Race through Religion in New Spain?—Casper Jacobsen, University at Albany
- ♦ Letters from Mexico: Epistolography and Native Networks in Sixteenth-Century New Spain—Amber Brian, University of Iowa
- Books and Education in the Jesuit Colegio of San Gregorio for Natives in Mexico City—Monica Diaz,
 University of Kentucky

Comment: Audience

61. ROOM 109 NEW APPROACHES TO SOUTHEASTERN INDIAN REMOVAL

Organizer: Arlen Hanson, University of North Carolina-Greensboro

Chair: Greg O'Brien, University of North Carolina-Greensboro

- Christian Choctaws and Indian Removal: The Case of David Folsom—Arlen Hanson, University of North Carolina-Greensboro
- This Today is Ours': Uncovering the Cherokee Language Articles within the 'Cherokee Phoenix' Newspaper—Constance Owl, Eastern Band of Cherokee Indians, Western Carolina University

Comment: Julie Reed, Cherokee Nation, Pennsylvania State University

American Society for Ethnohistory Annual Meeting 2019

Session 1

Saturday, 28 September 2019 / Sábado, 28 Septiembre 2019 — 8:30-9:45 am

62. Room 105 Maya Litigation: An Examination of Collective Action and the Redress of Grievances in the Maya Highlands and Lowlands – Seventeenth to Nineteenth-Centuries

Organizer: Owen Jones, Sinclair Community College

Chair: Owen Jones, Sinclair Community College

- Divergent Paths to Justice, 1667-1671: Yucatec Maya Resistance, Legal and Otherwise—Mark Lentz,
 Utah Valley University
- Regional Courts, Magistrates, and Inter-municipal Mediation: Spanish Colonial Law and Indigenous Collective Action in Eighteenth-Century Highland Guatemala—Owen Jones, Sinclair Community College
- "Fight for the Right to Dispute Like the Rich": Law and the Production of History in Porfiriato Chiapas—Autumn Quezada-Grant, Roger Williams University

Comment: Audience

63. ROOM 106 NEW WORK ON LAND, RACE, MEMORY, AND EMPIRE IN COLONIAL MEXICO

Organizer: Program Committee

Chair: Jerome Offner, Houston Museum of Natural Science

- Land Rights in Social Memory across Five Centuries in Cuaxicala, a Small Sierra de Puebla, Mexico
 Indigenous Town—Jerome Offner, Houston Museum of Natural Science
- ♦ Iberian Empire: Logistics and the Racialization of Circulation in Colonial Mexico—Daniel Nemser, University of Michigan-Ann Arbor
- Guess Who's Coming to Dinner: Gálvez, Empire, and the Indigenous Peoples of North America—
 María Bárbara Zepeda Cortés, Lehigh University

American Society for Ethnohistory Annual Meeting 2019

Session 1

Saturday, 28 September 2019 / Sábado, 28 Septiembre 2019 — 8:30-9:45 am

64. Room 108 Routes, Roots, and Ruts

Organizer: Lisa Philips, University of Alberta

Chair: Allan K. McDougall, Western University

- ♦ Signs, Signifiers, and Indices en Route—Lisa Philips, University of Alberta
- Crosscurrents and Identities: Routes to the West in the 19th Century Old Northwest—Allan K.
 McDougall, Western University
- ♦ Becoming Ojibwe: Roots, Routes, and the Ruts of History—Theresa Schenck, University of Wisconsin
- Disparate Roots and Extraordinary Routes to Indian Identity in the Pacific Northwest—Daniel L. Boxberger, Western Washington University

Comment: Audience

65. 115 From Mexico to New England (and Beyond): A Discussion to Honor the Wide-Ranging and Influential Career of Dean R. Snow

Organizer: Program Committee

Chair: Eric Jones, Wake Forest University

- ♦ Dean R. Snow, Pennsylvania State University
- ♦ Stan Bond, National Park Service
- ♦ Robert Kuhn, Parks New York
- David Guldensopf, Department of Defense
- ♦ Eric Jones, Wake Forest University

American Society for Ethnohistory Annual Meeting 2019

Session 2

Saturday, 28 September 2019 / Sábado, 28 Septiembre 2019 — 10:00-11:15 am

66. Room 107 Entangling the Watchers: Border Crossings of Native Science, Sovereignty, and Art in the Americas, 1837-2019

Organizer: Christopher Heaney, Pennsylvania State University

Chairs: Christopher Heaney, Pennsylvania State University, and Rosanna Dent, New Jersey Institute of Technology

- The Mummy Surgeons of Paracas: Indigenous Archaeology and Peruvian Ethnic Nationalism— Christopher Heaney, Pennsylvania State University
- From Anthropometry to Portraiture: Scientific Images and Xavante Photographic Sovereignty—
 Rosanna Dent, New Jersey Institute of Technology
- Wabanaki "Wonderworks": Tomah Joseph's Birchbark Art and the Dissemination of Indigenous Modernity—Allyson Laforge, Brown University
- Anthropological Rooting along Empire's Routes—Nicholas Barron, University of New Mexico

Comment: Audience

67. ROOM 109 HISTORICIZING CITIZEN INDIANS: U.S. CITIZENSHIP AND SOVEREIGNTY IN THE NINETEENTH-AND TWENTIETH-CENTURIES

Organizer: Cathleen Cahill, Pennsylvania State University

Chair: Michael Witgen, Red Cliff Ojibwe, University of Michigan

- ♦ "Our Democracy and the American Indian": Citizenship, Sovereignty, and Native Feminists in the 1920s—Cathleen Cahill, Pennsylvania State University
- ♦ Ho-Chunk Reconstruction: Citizenship and Self-Determination across a Diaspora—Stephen Kantrowitz, University of Wisconsin-Madison
- Citizen Cousins: Hoomothya (Mike Burns), Wassaja (Carlos Montezuma), and the Mirage of U.S. Citizenship—Maurice S. Crandall, Yavapai-Apache Nation, Dartmouth College

Comment: Michael Witgen, Red Cliff Ojibwe, University of Michigan

American Society for Ethnohistory Annual Meeting 2019

Session 2

Saturday, 28 September 2019 / Sábado, 28 Septiembre 2019 — 10:00-11:15 am

68. ROOM 105 ALLIANCE, TERRITORY, AND TRADE IN THE 18TH CENTURY

Organizer: Program Committee

Chair: Cameron Shriver, Miami University of Ohio

- Mékinic's Decisions: Imperial and Indigenous Politics in the Detroit Borderland, 1747—Andrew Sturtevant, University of Wisconsin-Eau Claire
- Trade with the Creek Indians during the Late Eighteenth Century—Christopher Thrasher, Pennsylvania State University
- ♦ The Roots of Community: Cherokee Migration, Kinship Networks, and the Defense of Pan-Indian Territory from the Trans-Appalachian to the Trans-Mississippian West, 1774-1805—Austin Stewart, Lehigh University

Comment: Audience

69. Room 106 The Anthropologist as Dramatist? Archival Anthropologists and the Nineteenth Century in Middle America

Organizers: Christine Kray, Rochester Institute of Technology, and John Watanabe, Dartmouth College Chair: John Watanabe, Dartmouth College

- Writing against Culture: Dramatizing the Caste War in British Honduras—Christine Kray, Rochester Institute of Technology
- Apprehended Conversations: Documentary Ethnography in Nineteenth-Century Western Guatemala—John Watanabe, Dartmouth College
- ♦ Crafting Stories from the Archives: My Experience with Xuxub—Paul Sullivan, Independent Scholar
- Ruins, Rock Piles, and Revolutions: How the Aftermath of the Caste War Shaped the Politics of Mayanist Archaeology—Fernando Armstrong-Fumero, Smith College

American Society for Ethnohistory Annual Meeting 2019

Session 2

Saturday, 28 September 2019 / Sábado, 28 Septiembre 2019 — 10:00-11:15 am

70. Room 108 New Perspectives on Colonial North America Sponsored by the McNeil Center for Early American Studies

Organizer: David Silverman, George Washington University

Chair: David Silverman, George Washington University

- Historical Genetics: A Multidisciplinary Investigation of Frontier Lifeways in the Chesapeake—
 Raquel Fleskes, University of Pennsylvania
- Petty Kings, Roitelets, and Reguli: Diminutive Monarchy and the Political Anthropology of Early Modern Europe's Conquest Theory—Peter Olsen-Harbich, College of William and Mary
- ♦ The Many Meanings of Human Capital: Dutch and Indigenous Strategies of Slaving in the Mid-Atlantic, 1620-1664—Kyle Repella, University of Pennsylvania
- Native Americans as Traders and Consumers in Montreal's Commerce, 1713-1760—Sarah Templier,
 Johns Hopkins University

Comment: David Silverman, George Washington University

71. ROOM 116 POSTER EXHIBITION

Presenting:

Pathways to Power: How Geography Shaped the Aztec Empire—Susan Evans, Pennsylvania State University

ON DISPLAY:

- ♦ Ethnohistoric Feud in Medieval Iceland—Colin Hirth, Pennsylvania State University
- Domestic Crafting and Household Economic Well-Being in 16th Century Huexotzinco, Mexico— Kenneth Hirth, Pennsylvania State University
- ♦ Commodification before Capitalism: Native Enslavement and the Construction of Race in Colonial New England during King Philip's War—Joanne Jahnke-Wegner, University of Minnesota
- **& Evolving Identity—Tovah Welch, Eastern Band of Cherokee Indians, Western Carolina University**
- ♦ The Land and Water Revisited Film Project—Kirk French, Pennsylvania State University
- The Land I Call Home: Retaining and Reaffirming Lumbee Identity in Postwar Philadelphia—Jessica Markey Locklear, Temple University

American Society for Ethnohistory Annual Meeting 2019

Session 3

SATURDAY, 28 SEPTEMBER 2019 / SÁBADO, 28 SEPTIEMBRE 2019 — 11:30-12:45 AM/PM 72. ROOM 107 THE MESOAMERICAN DIVINATORY SYSTEM(s): ANCIENT ROOTS, PRESENT ROUTES

Organizer: Katarzyna Mikulka, University of Warsaw

Chair: Katarzyna Mikulka, University of Warsaw, and Araceli Rojas Martinez Gracida, University of Warsaw

- Reading Maize: An Approach to the Study of Divination in Mesoamerica—Araceli Rojas Martinez Gracida, University of Warsaw
- ♦ La Palabra de los Días-Nawales: Calendario de 260 Días y Técnicas Mánticas de los Mayas del Altiplano Guatemalteco—Canek Estrada Peña, Universidad Autónoma de México
- The Mantic Scenes of the Extended Table of 260 Days in the Codices of the Borgia Group and their Correlation with Colonial Sources—Katarzyna Mikulka, University of Warsaw; Canek Estrada Peña, Universidad Autónoma de México; Daniel Prusaczyk, University of Warsaw; Dominika Kossowska-Janik, Museo de Asia y Pacifico-Warsaw
- The Heart, the Maize, and the Mountains: Divination and Interpretation in the Zapotec Sierra Norte of Oaxaca—Caroll Davila. Universiteit Leiden-Université Libre de Bruxelles

Comment: Audience

73. Room 109 ASE Now & Visions for the Future: A Roundtable Discussion on the American Society for Ethnohistory Annual Conference

Organizer: Kristalyn Shefveland, University of Southern Indiana

Chair: Brian Hosmer, University of Tulsa

Participants:

- ◊ Tatiana Seijas, Rutgers University
- Kristalyn Shefveland, University of Southern
 Indiana
- Stephen Warren, University of Iowa
- Pete Sigal, Duke University

- Ben Barnes, Second Chief of the Shawnee Nation
- ♦ Katie Magee Labelle, University of Saskatchewan
- ♦ Joe Genetin-Pilawa, George Mason University
- Robert Schwaller, University of Kansas

American Society for Ethnohistory Annual Meeting 2019

Session 3

Saturday, 28 September 2019 / Sábado, 28 Septiembre 2019 — 11:30-12:45 am/pm

74. ROOM 105 ROUTES AND CONNECTIONS IN NATIVE SOUTHERN NEW ENGLAND

Organizer: Laurie Weinstein, Western Connecticut State University

Chair: Laurie Weinstein, Western Connecticut State University

- Metacom's Networks: Tracking the Social links of King Philip's War—Kathleen Bragdon, College of William and Mary
- ♦ The Role Native People's Pathways played in Connecticut's Colonial Settlements& Future Transportation—Brent Colley, Town of Sharon, First Selectman and Local Historian, Redding, CT
- ♦ Kindred to Wyandanch: Tackapousha the Sachems of Western Long Island—John Strong
- ♦ Indigenous Communities in 18th Century Northwestern Connecticut: Surviving Settler Colonialism through Kinship, Christianity, and Collective Exchange—Lucianne Lavin, Institute for American Indian Studies
- Native Peoples and Geopolitical Movement in the Western New England—Laurie Weinstein, Western Connecticut State University

Comment: Audience

75. ROOM 106 ROOTS AND MEMORY IN MESOAMERICA

Organizer: Program Committee

Chair: Susan Evans, Pennsylvania State University

- Classic Maya Scribes and Hieroglyphic Transmission in the Western Maya Region—Mallory Matsumoto, Brown University
- Sculptures on the Edge: The Sacred Movement of Maya Placemaking Practices—Catherine Popovici,
 University of Texas-Austin
- The Eternal Paradise or Just a Stop in the Journey? The Significance of the Archaeological Site of Tetzcotzinco in Pre-Hispanic Era and Today—Daniel Prusaczyk, University of Warsaw

American Society for Ethnohistory Annual Meeting 2019

Session 3

Saturday, 28 September 2019 / Sábado, 28 Septiembre 2019 — 11:30-12:45 am/pm

76. Room 108 Recovering Indigenous Histories

Organizer: Program Committee

Chair: Julie Reed, Cherokee Nation, Pennsylvania State University

- Uncovering Indigenous Histories: How Archaeological Evidence of the Great Friends Meeting House Can Reveal Deeper, More Meaningful Histories of Newport, Rhode Island's Municipal Space—Mike Simpson, Brown University
- Remembering the Mounds: Indian Mounds and "Indian Tourism"—Nick Timmerman, Langston University
- Shadows of Sand Creek: The Massacre as A Pivotal Moment in the American West—William Carroll,
 Middle Tennessee University

Comment: Audience

77. ROOM 116 POSTER EXHIBITION

PRESENTING:

Ethnohistoric Feud in Medieval Iceland—Colin Hirth, Pennsylvania State University

ON DISPLAY:

- Domestic Crafting and Household Economic Well-Being in 16th Century Huexotzinco, Mexico— Kenneth Hirth, Pennsylvania State University
- ♦ Commodification before Capitalism: Native Enslavement and the Construction of Race in Colonial New England during King Philip's War—Joanne Jahnke-Wegner, University of Minnesota
- ♦ Evolving Identity—Tovah Welch, Eastern Band of Cherokee Indians, Western Carolina University
- Pathways to Power: How Geography Shaped the Aztec Empire—Susan Evans, Pennsylvania State
 University
- ♦ The Land and Water Revisited Film Project—Kirk French, Pennsylvania State University
- ♦ The Land I Call Home: Retaining and Reaffirming Lumbee Identity in Postwar Philadelphia—Jessica Markey Locklear, Temple University

American Society for Ethnohistory Annual Meeting 2019

Session 4

Saturday, 28 September 2019 / Sábado, 28 Septiembre 2019 — 2:00-3:15 pm

78. Room 107 Colonial Nahua Healing Knowledge

Organizer: Edward Polanco, Virginia Tech University

Chair: Edward Polanco, Virginia Tech University

- Nahua Sex Investigators: Tlapohuliztli and Colonial Nahua Diagnosis of Disease and Illness—Edward
 Polanco, Virginia Tech University
- Mexican Medicinal Mineralia in the Work of Dr. Francisco Hernández (1571-1577)—Rafael Chabrán,
 Whittier College
- ♦ Lactation and Divinity: New Mothers and Neonates in Early Modern Mexico—Millie Gimmel, University of Tennessee

Comment: Audience

79. ROOM 109 ON THE ROAD: CAPTIVITY, MOBILITY, AND RESILIENCY IN FLORIDA AND THE SOUTHEAST, 1528-1842

Organizer: Aubrey Lauersdorf, University of North Carolina-Chapel Hill

Chair: Kristalyn Shefveland, University of Southern Indiana

- "Never Did They Wish to Come in Peace": Invasion and Captivity in Sixteenth-Century Apalachee— Aubrey Lauersdorf, University of North Carolina-Chapel Hill
- Luisa and Teresa: Appalachian Indigenous Women and Informants in Spanish Florida—Scott Cave,
 Independent Scholar
- Steering New Paths: Pastoral Economies and the Creation of "Seminole" Florida, 1750-1842—Jason Herbert, University of Minnesota

Comment: Kristalyn Shefveland, University of Southern Indiana

American Society for Ethnohistory Annual Meeting 2019

Session 4

SATURDAY, 28 SEPTEMBER 2019 / SÁBADO, 28 SEPTIEMBRE 2019 — 2:00-3:15 PM

80. ROOM 105 AMPLIFYING INDIGENOUS WOMEN'S VOICES IN FUR TRADE RECORDS

Organizer: Carolyn Podruchny, York University

Chair: Rebecca Monte Kugel, University of California-Davis

- ♦ Gender, Trade Goods, and Status in the Great Lakes Fur Trade—Emily Macgillivray, Northland College
- "She was accompanied by some of her tribe & husband, who was a nonentity": Leadership and Gender in the 18th Century Northwestern North American Fur Trade—Victoria Elena Castillo, Yukon College
- "We Married the Fur Trade": A Women's Industrial Revolution—Jennifer S.H. Brown, University of Winnipeg

Comment: Carolyn Podruchny, York University

81. ROOM 106 POLITICS, VIOLENCE, AND INDIGENOUS IDENTITY IN THE AMERICAS

Organizer: Program Committee

Chair: Wolfgang Gabbert, Universität Hannover

- Two Worlds or One? Politics, Culture, and Ethnicity Before and During the Caste War of Yucatán, Eighteenth to Nineteenth Century—Wolfgang Gabbert, Universität Hannover
- ♦ The Roots of Massacre: Politics, Place, and Violence in the Lower Orinoco, 1680s−1750s—Matthew Nielsen, Western Michigan University
- Maya Peoples and the Aftermath of Independence in Guatemala—Stacey Schwartzkopf, Hendrix College

American Society for Ethnohistory Annual Meeting 2019

Session 4

SATURDAY, 28 SEPTEMBER 2019 / SÁBADO, 28 SEPTIEMBRE 2019 — 2:00-3:15 PM

82. Room 108 A Roundtable on Forty Years of Educational Leadership: The American Indian Leadership Program at Penn State

Organizer: Cathleen Cahill, Pennsylvania State University

Chair: Cathleen Cahill, Pennsylvania State University

We are honored to have a panel of distinguished alumni from Penn State's College of Education American Indian Leadership Program (AILP) who will share the history and legacy of this important program. AILP, which began in 1970, shaped American Indian education during the second half of the twentieth century. The panelists will also reflect on the future Indigenous education and on-going role that Penn State (and Ethnohistorians) can play in the twenty-first century. The Program Committee gratefully thanks them for sharing their time and expertise with us

83. Room 116 Poster Exhibition

ON DISPLAY:

- ♦ Ethnohistoric Feud in Medieval Iceland—Colin Hirth, Pennsylvania State University
- Domestic Crafting and Household Economic Well-Being in 16th Century Huexotzinco, Mexico— Kenneth Hirth, Pennsylvania State University
- Commodification before Capitalism: Native Enslavement and the Construction of Race in Colonial New England during King Philip's War—Joanne Jahnke-Wegner, University of Minnesota
- ♦ Evolving Identity—Tovah Welch, Eastern Band of Cherokee Indians, Western Carolina University
- Pathways to Power: How Geography Shaped the Aztec Empire—Susan Evans, Pennsylvania State
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- The Land I Call Home: Retaining and Reaffirming Lumbee Identity in Postwar Philadelphia—Jessica Markey Locklear, Temple University

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Session 5

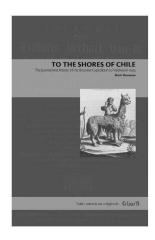
Saturday, 28 September 2019 / Sábado, 28 Septiembre 2019 — 3:30-4:45 pm

84. ROOM 108 BUSINESS COMMITTEE MEETING (OPEN TO ALL)

5:00-8:30: Finale in Deans Hall, The Penn Stater, including:

5:00-6:30: Reception with cash bar, Awards Ceremony, & Presidential Address by Nancy Shoemaker, "Sameness and Difference in Ethnohistory" (open to all)

7:00-8:30: Banquet (ticket required)



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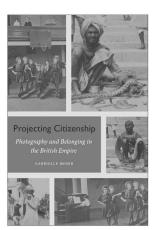
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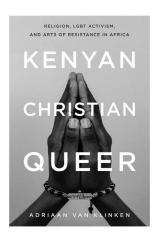
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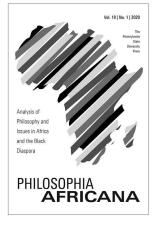
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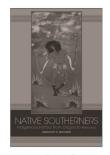
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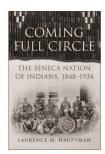
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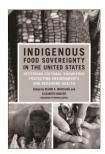
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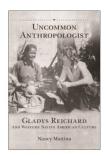
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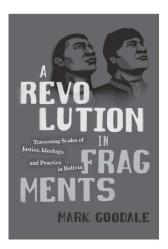
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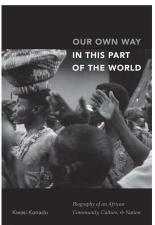


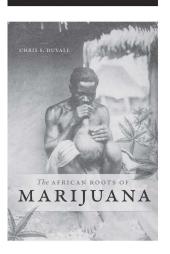
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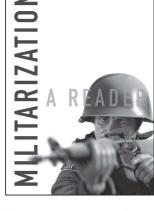
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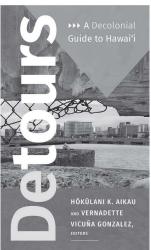
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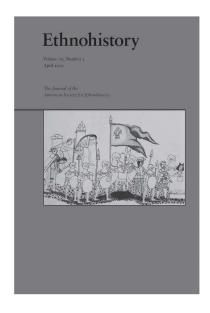
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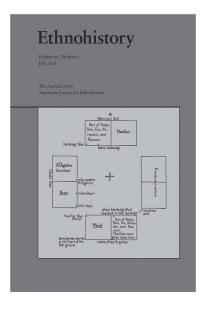


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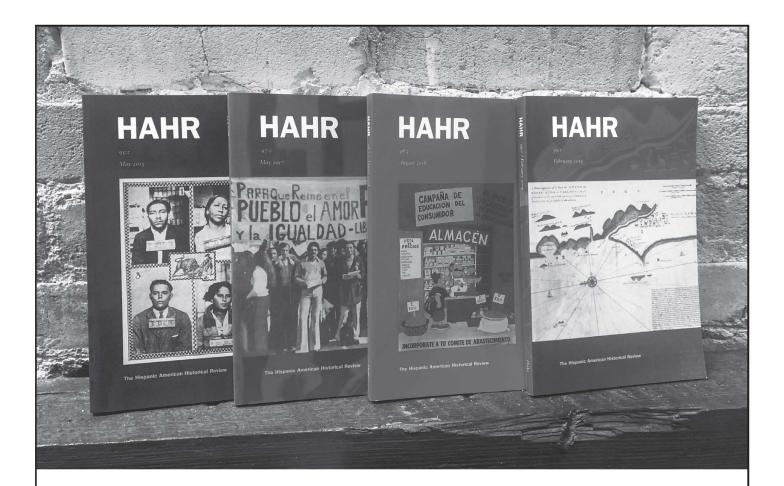
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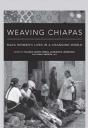
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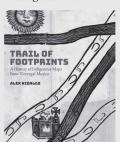
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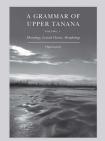
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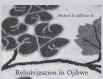


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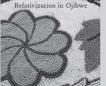
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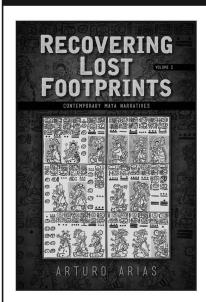


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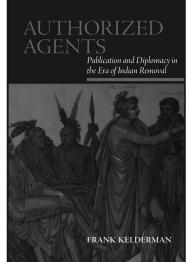
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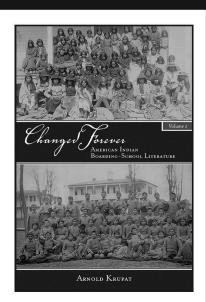


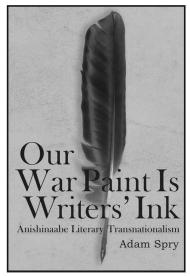
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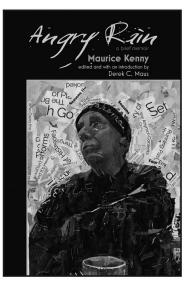


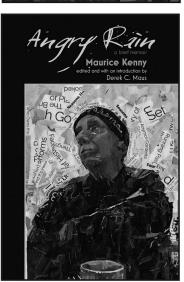




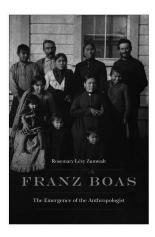
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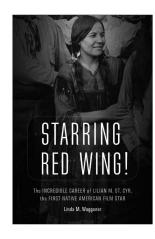
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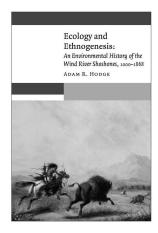




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