

# American Society for Ethnohistory Annual Meeting

## Sessions Schedule

### THURSDAY, 8:00 – 8:40 a.m.

#### **Ponencia Magistral / Keynote Address**

Thursday, 8:00 – 8:40 a.m., Hotel Victoria Auditorium

\* "Oaxaca and the X of Mexico," Alejandro de Ávila B., Jardín Etnobotánico de Oaxaca

### THURSDAY, 9:00 – 10:40 a.m.

#### **1. Slavery and Servitude in the Cherokee Nation, New France, New England, and the U.S. Great Lakes Region**

Thursday, 9:00 – 10:40 a.m., Room:

**Chair:** Rebecca Kugel, University of California, Riverside

- "War, Slavery and Baptism: The Rise of French-Indigenous Networks at Detroit," Karen Marrero, Wayne State University
- "Undergrounds before the Age of Rail: Helping Slaves Escape in 18th-Century New England," Margaret Ellen Newell, Ohio State University
- "Unfree Children in the U.S. Midwest, 1800-1860," Lucy Eldersveld Murphy, Ohio State University
- "Slavery in the Family: The Hildebrands in the Cherokee Nation, 1806-1866," Rose Stremmlau, Davidson College

**Commentator:** Audience

#### **2. Indigenous Resistance in Post-Colonial Oaxaca**

Thursday, 9:00 – 10:40 a.m., Room:

**Chair:**

- "The Rise of APPO and Ethnic Politics in Oaxaca: Mobilizing for a Plurinational Mexico," Arturo Zepeda, California State University, Northridge
- "Climate Smart Agriculture in Indigenous Communities of Oaxaca, México: Readiness and Resistance for REDD+ Projects," Neftali Hernández, University of British Columbia, Vancouver
- "Entre reivindicación y resistencia: los pueblos indígenas de Oaxaca y la introducción del sistema educativo público en el siglo XIX," Daniela Traffano, CIESAS Pacífico Sur

**Commentator:**

### **3. Alimentación en una sociedad en transformación: tres casos de estudio en la Nueva España**

Thursday, 9:00 – 10:40 a.m., Room:

**Chair:** Angélica Afanador-Pujol, Arizona State University

- "Alimentación y sistemas productivos en Michoacán, siglo XVI," Carlos S. Paredes Martínez, Centro de Investigaciones y Estudios Superiores en Antropología Social (CIESAS)
- "El impacto de la colonización española sobre los hábitos alimenticios de pequeñas comunidades rurales en el norte de Michoacán: confrontación de los datos arqueológicos y etnohistóricos," Karine Lefebvre, Universidad Nacional Autónoma de México (UNAM) and Aurélie Manin, University of York
- "Agroecología y sistema alimentario en la Mixteca árida durante el periodo colonial," J. Edgar Mendoza García, CIESAS

**Commentator:** Angélica Afanador-Pujol, Arizona State University

### **4. For Now We See through a Glass, Darkly: European Tropes through a Native Lens**

Thursday, 9:00 – 10:40 a.m., Room:

**Chairs:** William L. Barnes, University of St. Thomas and Lori Boornazian Diel, Texas Christian University

- "'Eran grandes comedores de gente:' Representations of Cannibalism at the Hands of Indigenous Painters in 16th-Century Michoacán, México," Angélica J. Afanador-Pujol, Arizona State University
- "The Conquest's 'Omens of Evil' and Aztec Calendrical Rhetoric," William L. Barnes, University of St. Thomas
- "Assuming a Magisterial Gaze: Nahua Cartography in a Europeanizing World," Delia Cosentino, DePaul University
- "The Codex Mexicanus and the History of Tenochtitlan: A City of God for the New World," Lori Boornazian Diel, Texas Christian University

**Commentator:** Patrick Hajovsky, Southwestern University

### **5. Ecuadorian Indigeneities: Understanding Ethnic Boundaries and Dynamic Landscapes from Late Pre-Colombian Times to the Modern Day**

Thursday, 9:00 – 10:40 a.m., Room:

**Chairs:** Ryan Hechler, Tulane University

- "The Mythology, Ideology, and History of Ecuadorian Volcanos," William Pratt, Texas State University
- "Reorganizing, Reimagining, and Reifying: Understanding Historic Transformations of Indigenous Identity in Northern Ecuador," Ryan Hechler, Tulane University
- "Colonization of Paradise: State, Nature, and Authority in the Galapagos Islands," Fernando J. Astudillo, Universidad San Francisco de Quito
- "Interethnic Dynamics and Shiwiar Historicities in the Lower Bobonaza Region of the Ecuadorian Amazon," Travis Fink, Tulane University

**Commentator:** Audience

## **6. Indigenous Identities, Territories, and Territorialities along the U.S. - Mexico Borderlands**

Thursday, 9:00 – 10:40 a.m., Room:

**Chair:** Cynthia Radding, University of North Carolina, Chapel Hill

- "Cartografías de la hostilidad: el indio de la frontera norte en la cartografía euro-americana de los siglos XVII y XVIII," José Refugio de la Torre Curiel, Universidad de Guadalajara, El Colegio de Jalisco
- "Beyond Sonnichsen: Uncovering the Early History of the Mescaleros," Matthew Babcock, University of North Texas-Dallas
- "Nomads' Territory and Territoriality: Contrasting Views of the Comanchería," Joaquín Rivaya-Martínez, Texas State University
- "Indigenous People and Land Privatization in New Mexico, 1815-25," Gary Van Valen, University of West Georgia

**Commentator:** Cynthia Radding, University of North Carolina, Chapel Hill

## **THURSDAY, 11:00 a.m. – 12:40 p.m.**

### **1. In Between Imperial Ambition and Indigenous Interests: Identity Construction and Political Consciousness as a Tactic of Political Power in the 18th- and 19th-Century Great Lakes Region**

Thursday, 11:00 a.m. – 12:40 p.m., Room:

**Chair:** Andrew Sturtevant, University of Wisconsin, Eau Claire

- "Severing Tender Ties: George Croghan's Ironic Policing of Identity and Intimacy During Pontiac's War," Andrew Dyrli Hermeling, Lehigh University
- "The Rhetoric of Removal: The Power of Language in Indian Dispossession as Articulated by Lewis Cass and Sir Francis Bond Head," Aaron Luedtke, Michigan State University
- "Great Lakes Indigenous Response to Indian Act: Education, Legal Pluralism and the Grand General Council, 1870-1906," Chandra Murdoch, University of Toronto

**Commentator:** Andrew Sturtevant, University of Wisconsin, Eau Claire

### **2. Indigenous History Afloat: Native Peoples & Water in North America's Past**

Thursday, 11:00 a.m. – 12:40 p.m., Room:

**Chair:** Susan Sleeper-Smith, Michigan State University

- "Michcuicatl and Atequilizuical: The Power of Water in Nahua Political Culture and Imagination," Peter Sorensen, Rutgers University
- "The Brackish Frontier: The Superiority of Indigenous Rivercraft in Early New England," Zachary Bennett, Rutgers University
- "Muddying the Waters: Indigenous Power along the Great Lakes Maritime Frontier," John William Nelson, University of Notre Dame

**Commentator:** Susan Sleeper-Smith, Michigan State University

### **3. La etnohistoria desde la Escuela Nacional de Antropología e Historia (ENAH): algunas perspectivas**

Thursday, 11:00 a.m. – 12:40 p.m., Room:

**Chair:** Rodolfo Rosas Salinas, ENAH/UNAM

- "De fundaciones, funciones y facciones: la etnohistoria en México y en la ENAH," Rodolfo Rosas Salinas, ENAH/ UNAM
- "La etnohistoria en la ENAH: la investigación entre estudiantes de etnohistoria," Sanskari Husur Ponce Melgoza, ENAH
- "La etnohistoria como disciplina aplicada: auxiliar en materia de derechos de los pueblos étnicamente diversos," Kinich Emiliano García Flores, ENAH/ UNAM

**Commentator:** Rodolfo Rosas Salinas, ENAH/UNAM

### **4. Colegios de indios: Shaping Ethnic Identity through Native Corporations in New Spain**

Thursday, 11:00 a.m. – 12:40 p.m., Room:

**Chair:** John F Chuchiak IV, Missouri State University

- "El Colegio de San Gregorio: Dowries and Privileges among Indios in New Spain," Monica Diaz, University of Kentucky
- "The Colegio de San Gregorio: An Intellectual Refuge for Indigenous Peoples in Mexico City at the End of the 18th Century," Argelia Segovia-Liva, Missouri State University
- "'Do Not Go about as if You are Voiceless': Visions of Indigenous Identity from the Colegio de Santa Cruz," Aysha Pollnitz, Rice University

**Commentator:** Peter Villella, University of North Carolina, Greensboro

### **5. Morality and Chocolate**

Thursday, 11:00 a.m. – 12:40 p.m., Room:

**Chair:** Kathryn E. Sampeck, Illinois State University

- "Medicinal Chocolate Jesuit Prohibitions and Medical Dispensations in Seventeenth-Century New Spain," Mark Lentz, Utah Valley University
- "Ayuno, conductas pecaminosas y gula: consumo de chocolate en Nueva España," Patricia Fournier García, Escuela Nacional de Antropología e Historia (ENAH)
- "Fetishizing Health and Power: Chocolate and Pulque in Colonial México," Joan Cameron Bristol, George Mason University
- "Slavery and Chocolate," Kathryn E. Sampeck, Illinois State University
- "Moral Economies of Chocolate: Biopolitics and Markets in Highland and Pacific Coastal Guatemala," Guido Pezzarossi, Syracuse University

**Commentator:** The Audience

## 6. Indigenous Communities in Central Mexico and Oaxaca, 15th to 19th Centuries

Thursday, 11:00 a.m. – 12:40 p.m., Room:

**Chair:** Kevin Terraciano, University of California, Los Angeles

- "A Complex and Unknown Colonial Province of Oaxaca: Teutila and its People in the 16th Century," Edith Ortiz Díaz, UNAM
- "Forest Politics and the Mexica-Tenochca Triple Alliance," Chris Woolley, University of North Carolina, Pembroke
- "Nahua Communities near Mexico City before 'La Reforma': Iztapalapa and Tlahuac in the Middle of the 19th Century," Juan Pablo Morales-Garza, University of California, Los Angeles

**Commentator:** Kevin Terraciano, UCLA

## THURSDAY, 3:00 – 4:40 p.m.

### 1. Value and Beauty in the Ancient and Colonial Americas

Thursday, 3:00 – 4:40 p.m., Room:

**Chair:** Louise Burkhart, University at Albany, State University of New York

- "An Inventory of Difference: The Value of Deformation in Postclassic Mexican Art," William T. Gassaway, Columbia University
- "Racial Chromatism and the Value of Color in Colonial Mexico," Martín Vega Olmedo, Scripps College
- "Value's Interweaving: Locating Materials of Value in Early Colonial Nahua Writings," Allison Caplan, Tulane University
- "Valuing Precious Ornamentation in the Viceregal Andes," Lucia Abramovich, Tulane University

**Commentator:** Louise Burkhart, University at Albany, State University of New York

### 2. Maya Community: Indigenous Concepts and Practices over Space, Time, and Language

Thursday, 3:00 – 4:40 p.m., Room:

**Chair:** Owen H. Jones, Sinclair Community College

- "Postcolonial Social Transformations in Yucatan: Wealth, Social Mobility, and Inequality," Rani T. Alexander, New Mexico State University
- "*Chinamital* as Advocate, *Chinamit* as Administrative Building Block of the *Tinamit* in Colonial K'iche'an Highland Guatemala," Owen H. Jones, Sinclair Community College
- "Reconsidering Pre-Conquest K'iche' Political Organization," Frauke Sachse, University of Bonn
- "Konob' in the Ethnography and Ethnohistory of Maya Community Organization," Stacey Schwartzkopf, Hendrix College

**Commentator:** John M. Watanabe, Dartmouth College

### **3. Las regiones zapotecas y sus formaciones políticas**

Thursday, 3:00 – 4:40 p.m., Room:

**Chair:** Selene García, Colegio de México / Biblioteca Burgoa

- "Esbozo de las conformaciones políticas en la Sierra Sur de Oaxaca," Rodolfo Rosas Salinas, UNAM
- "Fragmentación y reorganización política en el Valle de Oaxaca durante el período colonial," Beatriz Cruz López, University of California, Los Angeles
- "Guerra en la Mar del Sur, Che Gorio Melendre y el proyecto de reconstitución del Estado Zapoteca de Tehuantepec," Gubidxa Guerrero Luis, ENAH

**Commentator:** Kevin Terraciano, University of California, Los Angeles

### **4. Maguey, War and Trade: Studies of Toluca at the Local, National, and International Levels**

Thursday, 3:00 – 4:40 p.m., Room:

**Chair:**

- "A Maguey Economy Case Study: Early 19th-Century Toluca," Miriam Melton-Villanueva, University of Nevada, Las Vegas
- "María Ubalda Sánchez: una indígena insurgente; un estudio de caso," Marisela de la Luz Beltrán Silva, Universidad Autónoma del Estado de México
- "Cosmopolitan Consumers: Toluca and the Pacific in the 17th Century," Phillip Anthony Ninomiya, University of California, Irvine

**Commentator:** Miguel Ángel Ruz Barrio, El Colegio Mexiquense

### **5. Indigenization, Mobility and Ethnogenesis of Indigenous Music**

Thursday, 3:00 – 4:40 p.m., Room:

**Chair:** María Cristina Manzano-Munguía, Benemérita Universidad Autónoma de Puebla

- "Indigenization," Natalie Owl, First Nations University of Canada
- "The Overarching Borderlands: Indigenous Mobility of the Great Plains," María Cristina Manzano-Munguía, Benemérita Universidad Autónoma de Puebla
- "Ethnogenesis of the Indigenous Popular Music Scene in Quebec," Véronique Audet, Université du Québec a Chicoutimi

**Commentator:**

## **6. Crime and Gender in Arizona, Guatemala and Mexico**

Thursday, 3:00 – 4:40 p.m., Room:

### **Chair:**

- "Persistence of Memory: Colonial Law, Indigenous Justice and Cultural Identity in Recollections of a 1928 Murder Prosecution in a Navajo Community," Sondra Leftoff, John Jay College, CUNY and James Zion, Independent Scholar
- "'Halagos de padre': The Role of Kin Norms in Incestuous Crime and the Legal Process in Late Colonial Guatemala," Sarah Saffa, Tulane University
- "What do we make of Mexico's Femicide Problem? Historical Roots of a Modern Epidemic," Michele Stephens, West Virginia University

### **Commentator:**

## **THURSDAY, 5:00 – 6:40 p.m.**

### **1. Mis-Communication or Willful Ignorance**

Thursday, 5:00 – 6:40 p.m., Room:

#### **Chair:** Rhonda Telford, Independent Scholar

- "Land Tenure Debate: A Cree Nehinuw Analysis," Keith Goulet, First Nations University of Canada
- "The 1796 Chenail Ecarte Reserve Purchase and the Evolution of the Walpole Island First Nation Government," Dean Jacobs, Western University
- "Spaniards among Upper Great Lakes First Nations: Connections with Mexico in the 18th and 19th Centuries," Victor Lytwyn, Independent Scholar
- "The Consolidation of Crown Control over Indigenous Natural Resources in Ontario, 1859-1924," Rhonda Telford, Independent Scholar

#### **Commentator:** Audience

### **2. Teaching Indian History Roundtable: The Needs and the Challenges**

Thursday, 5:00 – 6:40 p.m., Room:

#### **Chair:** Jamie Mize, University of North Carolina, Pembroke

- Greg O'Brien, University of North Carolina, Greensboro
- Chris Woolley, University of North Carolina, Pembroke
- Jamie Myers Mize, University of North Carolina, Pembroke
- Patrick Cosby, Pennsylvania State University
- Tamara Spike, University of North Georgia
- Carolyn Podruchny, York University

#### **Commentator:** Audience

### **3. Mapping the Presence of African Descent People in Late Colonial and 19th-Century Oaxaca**

Thursday, 5:00 – 6:40 p.m., Room:

**Chair:** Sabrina Smith, University of California, Los Angeles

- "Negros, mulatos, pardos, y chinos: la calidad de los descendientes de africanos en Oaxaca desde el padrón de 1777," Maira Cristina Córdova Aguilar, Centros de Estudios Superiores en Antropología Social (CIESAS-CDMX)
- "Colonial Categories and Constructions of Race in Oaxaca, 1777-1824," Sabrina Smith, University of California, Los Angeles
- "Soldiering, Taxes, and Pronunciation in the Costa Mixteca after Independence," John Milstead, Michigan State University

**Commentator:** Pablo Sierra Silva, University of Rochester

### **4. Beyond Horses of the Conquest: New Perspectives on Horses in Warfare and Colonialism**

Thursday, 5:00 – 6:40 p.m., Room:

**Chair:** Zeb Tortorici, New York University

- "Stables and Change: Horses, Nahuas, and Socio-Economic Transformation in Sixteenth-Century New Spain," Chris Valesey, Pennsylvania State University
- "Horses of the Coronado Entrada and Indigenous Response in the American Southwest, 1540-1542," Paul Schwennesen, University of Kansas
- "The Horsemen of Chiapas de los Indios" Kathryn Renton, University of California, Los Angeles

**Commentator:** Audience

### **5. Topics in Native American History: From Canada to the Southwest**

Thursday, 5:00 – 6:40 p.m., Room:

**Chair:**

- "Nehinuwehin (Cree) Leadership," Keith and Linda Goulet, First Nations University of Canada
- "Boarding School Marriages," Brenda Child, University of Minnesota
- "Visualizing Craft in the American Southwest: The George H. Pepper Collection," Hadley W. Jensen, Bard Graduate Center

**Commentator:**

### **6. Más que indios: Franciscanos, doctrinas y la dueña de un obraje en San Pedro Cholula**

Thursday, 5:00 – 6:40 p.m., Room:

**Chair:** Margarita Ochoa, Loyola Marymount University

- "The Organization of 16th-Century Evangelization and Colonization in Cholula," Robert H. Jackson, Independent Scholar
- "Franciscanos y sociedad colonial en Cholula, siglo XVI," Fray Francisco Morales Valerio, Universidad de la Américas
- "'La dueña del obraje:' María de la Paz and the Role of Women in Colonial Cholula," Verónica Gutiérrez, Azusa Pacific University

**Commentator:** Kelly McDonough, University of Texas, Austin



## FRIDAY, 9:00 – 10:40 a.m.

### 1. Race, Gender, and Indigeneity in U.S. Cities, 1830s-1930s

Friday, 9:00 – 10:40 a.m., Room:

**Chair:** Nancy Shoemaker, University of Connecticut

- "The White Woman's Indian: Native Men and Desire in Washington D.C.," C. Joseph Genetin-Pilawa, George Mason University
- "Native Women's Activism in the American Anti-Slavery Movement," Natalie Joy, Northern Illinois University
- "Indian Doctresses in 19th-Century U.S. Cities: Gender, Labor, and Healing," Angela Pulley Hudson, Texas A&M University
- "The West of the Indian...and White, of Jazz and Airplanes: Native Opera Singers and the Creation of Modern Urban Identity in the American Southwest," Cathleen Cahill, Pennsylvania State University

**Commentator:** Nancy Shoemaker, University of Connecticut

### 2. Before and After the State: Documenting Hegemonic Transformation in Theory and Practice in the Pacific Northwest

Friday, 9:00 a.m. – 10:40 p.m., Room:

**Chair:** Theresa Schenck, University of Wisconsin-Madison

- "Borderlands and Hegemonic Transformation: Two Roads to the Same End," Allan K. McDougall, University of Western Ontario
- "Hegemonic Transformations from Legislation to the Individual," Lisa Philips, University of Alberta
- "How to Navigate Hegemonic Transformations: Lessons from Grand Ronde," Nora Pederson, University of Alberta
- "Hegemonic Transformations in the Construction of Identity and Nationality in the Pacific Northwest," Daniel L. Boxberger, Western Washington University

**Commentator:**

### 3. Más que españoles: Indigenous and Afro-Mexican Protagonists in Puebla de los Ángeles

Friday, 9:00 – 10:40 a.m., Room:

**Chair:** Margarita Ochoa, Loyola Marymount University

- "Donados: Gifted Servants in Central Mexico," Scarlett Muñoz Ramírez, Central Michigan University
- "La nobleza india en la Puebla de los Ángeles, siglos XVI-XVIII," Lidia E. Gómez García, Benemérita Universidad Autónoma de Puebla
- "Fuera de la traza: Chocolate, Temazcales and Socialization in Peripheral Puebla," Pablo Miguel Sierra Silva, University of Rochester

**Commentator:** Robert Schwaller, University of Kansas

#### **4. Acolhuacan and Its Neighbors: Now and Over the Last Thousand Years, Workshop Part One**

Friday, 9:00 – 10:40 a.m., Room:

**Chair:** Jerome Offner, Houston Museum of Natural Science

- Junior Enrique Encarnación Ruiz, Universidad Iberoamericana
- Pablo García Loaeza, West Virginia University
- Guillermo Garrido Cruz, Universidad Autónoma de Puebla
- Ben Johnson, University of Massachusetts, Boston
- Minerva López Millán, Centro Instituto Nacional de Antropología e Historia (INAH)-San Luis Potosí (SLP)
- Julia Madajczak, University of Warsaw
- James Maffie, University of Maryland, College Park
- Roger Magazine, Universidad Iberoamericana
- Amos Megged, University of Haifa
- Jerome A. Offner, Houston Museum of Natural Science
- Javier Eduardo Ramírez, Independent Scholar
- Hayley Woodward, Tulane University

#### **5. Native Networks, Knowledge and Empire in the Late 18th Century**

Friday, 9:00 – 10:40 a.m., Room:

**Chair:** Steven Warren, University of Iowa

- "Diplomacy and the Negotiation of American Empire in Indian Country," Lori J. Daggar, Ursinus College
- "Andrew Ellicott's Survey and the Limits of American Empire, 1796-1802," James L. Hill, Mississippi State University
- "The Center of the Four Nations": Southern Indians, Spaniards, and Political Knowledge in the Gulf South, 1790-1800," Steven J. Peach, Tarleton State University

**Commentator:** Steven Warren, University of Iowa

#### **6. "El costumbre" y la cultura en la Huasteca**

Friday, 9:00 – 10:40 a.m., Room:

**Chair:** Kevin Terraciano, University of California, Los Angeles

- "Tlaneltoquilli in Chicontepec: Indigenous Religion (*el costumbre*) Confronts Protestantism and Orthodox Catholicism," Abelardo de la Cruz, University at Albany, State University of New York
- "Tecuanimeh en Tepozteco: Narrativas de brujos pájaros y relaciones con la tradición indígena en las comunidades nahuas de la Huasteca Veracruzana," Tania Bride, University of California, Los Angeles
- "El culto a la bandera nacional entre los otomíes de la Huasteca," Israel Lazcarro Salgado, Instituto Nacional de Antropología e Historia, Coordinación Nacional de Antropología

**Commentator:** Audience

## FRIDAY, 11:00 a.m. – 12:40 p.m.

### 1. Gender and Native Households in New Spain

Friday, 11:00 a.m. – 12:40 p.m., Room:

**Chair:** Mark Hanna, University of California, San Diego

- "Chichimec Families under Reducción, 1580-1600," Dana Velasco Murillo, University of California, San Diego
- "Rebellious Women in the Mixteca Alta: Household and Community in Colonial Uprisings in Colonial Oaxaca," Lisa Sousa, Occidental College
- "'Is this the Lady of the House?' Gender and Native Household Composition in Colonial Guatemala and Chiapas," Catherine Komisaruk, University of Texas, San Antonio

**Commentator:** Susan Kellogg, University of Houston

### 2. Indigenous Latin America and Early Modern Globalization

Friday, 11:00 a.m. – 12:40 p.m., Room:

**Chair:** Pablo M. Sierra Silva, University of Rochester

- "A Newly Discovered 16th-Century Voice on the Origin of the Peoples of the New World," Chet Van Duzer, Stanford University
- "A Humanist Dialogue between Cervantes de Salazar's *Tres dialogos latinos* and the Uppsala Map," John F. López, University of California, Davis
- "Localizing the Global: Transoceanic Elements at Colonial San Miguel Achiutla, Oaxaca, Mexico," Jamie E. Forde, University of Pennsylvania
- "Indian Colors of Silk: The Utopian Emporium of Silk in 16<sup>th</sup>-Century Mexico," Jaime Marroquin Arredondo, Western Oregon University

**Commentator:** Marcy Norton, University of Pennsylvania

### 3. Networks and Slaving in the Native South

Friday, 11:00 a.m. – 12:40 p.m., Room:

**Chair:** Kathryn Holland Braund, Auburn University

- "Networks of Political Economy in the Late Mississippian World," Robbie Ethridge, University of Mississippi
- "Reframing Violence and Slaving in the Colonial South through a Gendered Lens," Alejandra Dubcovsky, University of California, Riverside
- "White and Red Paths: Yamasee Networks during the Yamasee War," Denise I. Bossy, University of North Florida

**Commentator:** Audience

#### **4. Acolhuacan and Its Neighbors, Workshop Part Two**

Friday, 11:00 a.m. – 12:40 p.m., Room:

**Chair:** Jerome Offner, Houston Museum of Natural Science

- Junior Enrique Encarnación Ruiz, Universidad Iberoamericana
- Pablo García Loaeza, West Virginia University
- Guillermo Garrido Cruz, Universidad Autónoma de Puebla
- Ben Johnson, University of Massachusetts, Boston
- Minerva López Millán, Centro INAH- SLP
- Julia Madajczak, University of Warsaw
- James Maffie, University of Maryland, College Park
- Roger Magazine, Universidad Iberoamericana
- Amos Megged, University of Haifa
- Jerome A. Offner, Houston Museum of Natural Science
- Javier Eduardo Ramírez, Independent Scholar
- Hayley Woodward, Tulane University

#### **5. Oaxaca y áreas vecinas: espacios de diálogo**

Friday, 11:00 a.m. – 12:40 p.m., Room:

**Chair:** Rodolfo Rosas Salinas, ENAH / UNAM

- "El lienzo de Juxtlahuaca y el derecho indiano," Amada María Orduña Garrido, ENAH
- "Regiones interétnicas de Oaxaca y etnohistoria: una forma de acercarse al estudio de su pasado," Aquetzalli Nayeli Mora Jiménez, ENAH
- "Arqueología y etnohistoria de la Mixteca Baja Poblana," Laura Rodríguez Cano, ENAH / INAH and Rodolfo Rosas Salinas, ENAH / UNAM

**Commentator:** Rodolfo Rosas Salinas, ENAH / UNAM

#### **6. Competition for Human and Natural Resources in the Maya Region**

Friday, 11:00 a.m. – 12:40 p.m., Room:

**Chair:**

- "The Nahua Legacy in the Aztec Province of Xoconochco," Janine Gasco, California State University, Dominguez Hills
- "The Wood that Warped the World: The Laguna de Términos, Maya Participation, and the Global Logwood Trade, 1660-1717," Scott Doebler, Pennsylvania State University
- "The Racial Implications of the Proposed Fortifications in San Francisco de Campeche, 1600-1700," Samantha Davis, Pennsylvania State University

**Commentator:**

## FRIDAY, 3:00 – 4:40 p.m.

### 1. Adivinación y continuidad

Friday, 3:00 – 4:40 p.m., Room:

**Chair:** María Castañeda de la Paz, UNAM

- "Los almanaques adivinatorios en los códices adivinatorios prehispánicos (Vaticano y Borgia) y su continuidad en la época colonial," Katarzyna Mikulska, University of Warsaw
- "Una cuenta mántica zapoteca," Michel R. Oudijk, UNAM
- "Adivinación y continuidad en San Pedro Quiatoni," Sebastián van Doesburg, UNAM
- "'Adivinos, sortílegos y encantadores': una perspectiva diacrónica de los rituales mayas de adivinación, curación y ofrendas agrícolas," John F. Chuchiak IV, Missouri State University

**Commentator:** Michael Swanton, UNAM

### 2. Sacred Stuff: Theorizing Indigenous Materiality in the Early Modern Americas, Part One

Friday, 3:00 – 4:40 p.m., Room:

**Chair:** Amara Solari, Pennsylvania State University

- "Olor de santidad: Picturing Sacred Materialities in Mexican Viceregal Paintings," James M. Córdoba, University of Colorado, Boulder
- "Blue, Tradition, Continuity and Innovation in Yucatec Maya Christian Mural Pigments," Linda K. Williams, University of Puget Sound and Amara Solari, Pennsylvania State University
- "The Señor de Ixmiquilpan and the Meaning of Miraculous Materiality in New Spain," Derek Burdette, University of Oregon

**Commentator:**

### 3. Reinventing Indigenous Authorities in the Peripheries of Empire

Friday, 3:00 – 4:40 p.m., Room:

**Chair:** Thomas Abercrombie

- "Local Religion and Indigenous Authority in Fontibon, New Kingdom of Granada," Juan Cobo Betancourt, University of California, Santa Barbara
- "Rebels and Encomenderos: Reconstructing Indigenous Authority in the Early Colonial Philippines," Natalie Cobo, University of Oxford
- "Contest Customs: Changing Forms of Indigenous Authority in Ubaque, New Kingdom of Granada," Santiago Muñoz Arbelaez, Yale University / Universidad de los Andes
- "Undercutting the Legitimacy of Ethnic Lords in the Andes," S. Elizabeth Penry, Fordham University

**Commentator:** Audience

#### **4. Counting and Being Counted: Rereading Indigenous Women into Mexican and Andean History**

Friday, 3:00 – 4:40 p.m., Room:

**Chair:** Mark Hanna, University of California, San Diego

- "The Effects and Outcomes of Census Taking on Indigenous Families and Gender Relations in Late Colonial Santiago Tlatelolco," Margarita R. Ochoa, Loyola Marymount University
- "'Que mamá en la leche': Indigenous Women and the Gendered Aspects of Cultural Transmission in the Colonial Andes," Chad McCutchen, Minnesota State University, Mankato
- "War and Violence: Indigenous Women and the Mexican Revolution," Veronica Castillo-Muñoz, University of California, Santa Barbara

**Commentator:** Jane Mangan, Davidson College

#### **5. Indigenous Political Actors and Networks in the 18th-Century Great Lakes and Ohio Valley**

Friday, 3:00 – 4:40 p.m., Room:

**Chair:** Karen Marrero, Wayne State University

- "Catherine Jean dit Vien: A Wyandot Clan Mother in Pontiac's War," Kathryn Labelle, University of Saskatchewan
- "'The Rest of their Nation': Wyandot Politics in Pontiac's War, 1763-1765," Andrew Sturtevant, University of Wisconsin – Eau Claire
- "Haudenosaunee Women's Political Leadership in the Late Eighteenth-Century Lower Great Lakes," Emily MacGillivray, Northland College

**Commentator:** Karen Marrero, Wayne State University

#### **6. Beyond the Bible: Nahuatl Translations of Non-Canonical Religious Texts**

Friday, 3:00 – 4:40 p.m., Room:

**Chair:** Ben Leeming, The Rivers School

- "The 'Sentencia de Pilato' in Nahuatl Passion Plays," Louise M. Burkhart, University at Albany, SUNY
- "Teaching an Apocryphal Apocalypse," Mark Christensen, Assumption College
- "Antichrist as Antidote?: Echoes of Cultural Trauma in Two Colonial Nahuatl Plays," Ben Leeming, The Rivers School
- "Remote Stories, Local Meanings, Apocryphal Inspirations in the Nahua Codex Indianorum 7," Justyna Olko, University of Warsaw

**Commentator:** Audience

## FRIDAY, 5:00 – 6:40 p.m.

### 1. El valor etnohistórico de los textos escritos en las lenguas indígenas de Oaxaca

Friday, 5:00 – 6:40 p.m., Room:

**Chair:**

- Sebastián van Doesburg, UNAM
- Michel Oudijk, UNAM
- Michael Swanton, UNAM
- Kevin Terraciano, University of California, Los Angeles

**Commentator:** Audience

### 2. Sacred Stuff, Part Two

Friday, 5:00 – 6:40 p.m., Room:

**Chair:** Linda Williams, University of Puget Sound

- "Silk in the Spanish American Church," Maya Stanfield-Mazzi, University of Florida
- "Shimmering Seeds: Pearls and Emeralds in the Andean Imaginary," Lucia Abramovich, Tulane University
- "Sacred Matters in New Spain," Cristina Cruz González, Oklahoma State University

**Commentator:**

### 3. Confronting Imperial Aggression at Home and Abroad

Friday, 5:00 – 6:40 p.m., Room:

**Chair:**

- "Confirming Dispossession: The Second Scramble for Indian Land on Long Island, 1684-1703," John Strong, Long Island University
- "'We Consider Ourselves Owners of the Land': Indigenous Proprietorship at Former Missions in Quebec and California, 1790-1860," Julia Lewandoski, University of California, Berkeley
- "Networks of Resistance: Māori and European Relationships in 19th-Century New Zealand," Michael Belgrave, University of New Zealand
- "Fabricated Authority in an Indigenous World: The Four 'Mohawk' Kings in London, 1710," Marcel Haas, Central Michigan University

**Commentator:**

#### **4. Space and Identity in the 19th-Century Native South**

Friday, 5:00 – 6:40 p.m., Room:

**Chair:** Angela Pulley Hudson, Texas A&M University

- "Federal Indian Policy in the 'Interior South': The Civilization Plan in Chickasaw Country," Jeff Washburn, University of Mississippi
- "Schoolhouse Diplomacy: Adoption in Early 19<sup>th</sup>-Century Choctaw and Chickasaw Schools," Brandon Layton, University of California, Davis
- "Remaking Sites of Public Memory in the Contemporary Native South," Andrew Denson, Western Carolina University

**Commentator:** Julie Reed

#### **5. Indigenous Gender Relations North America, Michoacán, and the Andes**

Friday, 5:00 – 6:40 p.m., Room:

**Chair:**

- "Materiality of Fur Trade Relationships," Adriana Greci Green, University of Virginia
- "El ritual formulario de Juan Pérez Bocanegra y las relaciones entre géneros en los Andes," Gregory Haimovich, University of Warsaw
- "Warriors and Masculinities in the Tarascan Borderlands," Daniel Santana, University of Texas, El Paso

**Commentator:**

#### **6. Indigenous Histories in the Arctic**

Friday, 5:00 – 6:40 p.m., Room:

**Chair:** Carolyn Podruchny, York University

- "Valiant White Men and Ethereal Indigenous Women: Edwin W. Mill's Photographs of the Eastern Arctic, 1937," Rachel Hurst, St. Francis Xavier University
- "Colonial Change and the Inuit Family in Arctic Canada," Michael J. Kral, Wayne State University
- "'Women Making Shoes & etc. & etc.': Identifying the Presence and Role of Women in the Remote Subarctic Fur Trade Post of Fort Selkirk, Yukon," Victoria Castillo, Yukon College

**Commentator:** Carolyn Podruchny, York University



## **SATURDAY, 9:00 – 10:40 a.m.**

### **1. Arqueología y etnohistoria de Oaxaca**

Saturday, 9:00 – 10:40 a.m., Room:

**Chair:** Robert Markens, UNAM

- "Una aproximación a las flautas de hueso de Oaxaca a través del registro arqueológico y las fuentes documentales," Gonzalo Sánchez Santiago, UNAM
- "Sobre la fundación de la villa de Cuilapan de Guerrero, Oaxaca con base en la evidencia arqueológica y documental," Cira Martínez López, Mariel R. Matías García e Isai Flores Ruíz, INAH Oaxaca
- "Identidad y estilo: una reconsideración de la tumba 7 de Monte Albán," Robert Markens, UNAM
- "Arqueología histórica en la Ciudad de Oaxaca," Enrique G. Fernández Dávila, INAH Oaxaca

**Commentator:** Marcus Winter

### **2. Wampanoag People and New England's Beginnings: Multiple Perspectives**

Saturday, 9:00 – 10:40 a.m., Room:

**Chair:** Nancy Shoemaker, University of Connecticut

- "Colonialism's Critical Backstory," Paula Peters, Mashpee Wampanoag Tribe
- "Tisquantam, the Red Atlantic, and the Colonization of Wampanoag Country," Neal Salisbury, Smith College
- "The Wampanoag-Narragansett Rivalry and the Formation of the Wampanoag Paramount Sachemship," David Silverman, George Washington University
- "Wampanoag History: Past, Present, and Future," Holly Herbster, Public Archaeology Laboratory

**Commentator:** Audience

### **3. Indigenous Conceptions of the Sky in Mesoamerica and the Andes: The Pre-Hispanic to Colonial Period Transition and Beyond, Part One**

Saturday, 9:00 – 10:40 a.m., Room:

**Chair:** Gabrielle Vail, University of North Carolina, Chapel Hill

- "The Pleiades Narrative: Moche Monumental Murals and North Coast Creation Stories," Margaret A. Jackson, University of New Mexico
- "'Itz en caan, itz en muyal': Offerings to the Primordial Lord and Lady of the Heavens-Colonial Yucatec Maya Rituals to the Sky Deities Itzamna and Ix Chebel Yax," John F. Chuchiak IV, Missouri State University
- "Ti yan an chibalob: (Re)interpretations of The European Zodiac in the Book of Chilam Balam of Kaua," Amy George-Hirons, Tulane University

**Commentator:** Ronald Faulseit, Pierce College

#### **4. Protecting Land and Water, Cherishing Language: Environment and Indigenous Knowledge for Well-Being in Colonial and Modern Perspectives, Part One**

Saturday, 9:00 – 10:40 a.m., Room:

**Chair:** Refugio Nava Nava, Universidad Autónoma de Tlaxcala

- "Language and the Lacustrine Landscape of Xochimilco and Chalco, New Spain," Richard Conway, Montclair State University
- "Discerning Indigenous Knowledge in the Arid Lands of Northern New Spain Transcribed in the Jesuit *Cartas Anuas*," Cynthia Radding, University of North Carolina, Chapel Hill
- "Experienced, Practiced, and Remembered: Indigenous Knowledges in the 1577 *Relaciones geográficas* of New Spain," Kelly McDonough, University of Texas at Austin
- "Ihuan yehhuan tlacuauh tlamauhtiah in ichcapixqueh (And the Shepherds are Inspiring Great Fear): Environment, Control of Resources and Well-Being in Colonial and Modern Tlaxcala," Justyna Olko, University of Warsaw

**Commentator:** Audience

#### **5. Contested Legacies of the Dutch Colonial Past in the Americas**

Saturday, 9:00 – 10:40 a.m., Room:

**Chair:** Scott Manning Stevens, Syracuse University

- "The Dutch, the Haudenosaunee, and the 'Delaware as Women': Unraveling a Colonial Discourse," Eva Haefeli, Texas A&M University
- "The Indigenous Slave Trade and Slavery in Dutch Brazil, 1639-1654," Mark Meuwese, University of Winnipeg
- "Haudenosaunee and Dutch Uses of Their Colonial Alliances in the Past and Present," Scott Manning Stevens, Syracuse University

**Commentator:** Audience

#### **6. Mesoamerican and Cherokee Spiritual Song and Dance**

Saturday, 9:00 – 10:40 a.m., Room:

**Chair:**

- "Music in the Spiritual Conquest: A View from the Mixteca and Zapotec Regions of Oaxaca in the Early Colonial Period," William O Autry, Independent Scholar
- "An 'Eagle Tail Dance was Held': Ritual, Ceremony, and Spiritual Beliefs in Chickamauga Town," Jamie Myers Mize, University of North Carolina, Pembroke
- "'The Whole Dance and Song is so Agreeable': Nahua Dance and Pageantry in Colonial Mexico," Celso A. Mendoza, Rutgers University

**Commentator:**

## **SATURDAY, 11:00 a.m. – 12:40 p.m.**

### **1. Africans and Indians in Conversation: Colonial Subjects as Legal Actors in the Colonial Courts of Justice**

Saturday, 11:00 a.m. – 12:40 p.m., Room:

**Chair:** Alcira Dueñas, Ohio State University, Newark

- "The Indians and Legal Deployment of Popular Religion," Alcira Dueñas, Ohio State University, Newark
- "Khipus and the Rule of Law: Tribute, Justice and Controlled Mistranslation in Early Colonial Peru," Jose Carlos de la Puente Luna, Texas State University, San Marcos
- "Community, Property, and the Afterlives of Slave Status: Formerly Enslaved Legal Actors Before the Inquisition of Cartagena de Indias, 17th Century," Ana M. Silva, University of Michigan
- "Claims of Innocence: Legal Strategies of Captured Maroons in Colonial Cartagena de Indias," Larissa Brewer-García, University of Chicago

**Commentator:** Mark Lentz, Utah Valley University

### **2. New Approaches to Kinship, Family and Household in the Native Northeast in the Protohistoric and Colonial Eras: Continuity and Change**

Saturday, 11:00 a.m. – 12:40 p.m., Room:

**Chair:**

- "Iroquoian Longhouses as Sociotechnical Systems," John L. Creese, University of South Dakota
- "Re-examining Women's Landholding in Southern New England," Jenny Hale Pulsipher, Brigham Young University
- "Native Alliances and Family Ties in Western New England during the 18th Century," Laurie Weinstein, Western Connecticut State University
- "Further Explorations in Kinship, Family, and Household in Native Southern New England," Kathleen J. Bragdon, The College of William and Mary

**Commentator:** Audience

### **3. Indigenous Conceptions of the Sky in Mesoamerica and the Andes, Part Two**

Saturday, 11:00 a.m. – 12:40 p.m., Room:

**Chair:** John F. Chuchiak IV, Missouri State University

- "The Sky in Colonial Maya Illness Etiology and Healing Chants," Timothy W. Knowlton, Berry College
- "U Pa'al U K'in: Celestial and Underworld Deities in Post-Classic and Colonial Maya Narratives," Gabrielle Vail, University of North Carolina, Chapel Hill
- "Things Up Above: Lacandon Maya Perceptions of the Sky," Joel Palka, University of Illinois, Chicago and R. Jon McGee, Texas State University

**Commentator:** Ronald Faulseit, Pierce College

#### **4. Protecting Land and Water, Cherishing Language, Part Two**

Saturday, 11:00 a.m. – 12:40 p.m., Room:

**Chair:** Cynthia Radding, University of North Carolina, Chapel Hill

- "Conceptualization of the Changing Natural Environment in the 16th-Century Manuscript Dictionary of Nahuatl," Szymon Gruda, University of Warsaw
- "Nahua Views of Interspecies Relationships in 16th-Century New Spain," Christopher Valesey, Pennsylvania State University
- "Los mayores y jóvenes indígenas frente a los problemas de idioma, cultura y bienestar: las voces de Tlaxcala y Sierra del Norte de Puebla," Gregory Haimovich, University of Warsaw
- "Ipan IDIEZ quenuhqui ica titequitih macehualtlallamiccayotl tlen huahcapatl huan tlen naman: Working with Indigenous Knowledge from the Past and the Present at IDIEZ," John Sullivan, Universidad Autónoma de Zacatecas

**Commentator:** Audience

#### **5. Producción escrita indígena en el contexto colonial: perspectivas lingüísticas**

Saturday, 11:00 a.m. – 12:40 p.m., Room:

**Chair:** Oliver Le Guen, CIESAS

- "A New Translation Perspective on the Chilam Balam and the 'Maya reducido': Reflections from the Translation of several Hun Ahau Prophecies," Oliver Le Guen, CIESAS and Julien Machault, UNAM
- "The Nahua Testament of the 16th Century: Innovation and Discursive Tradition," Mauro Alberto Mendoza Posadas, UNAM
- "Estrategias discursivas de los Intérpretes Generales de la Gobernación de Yucatán," Julien Machault, UNAM

**Commentator:**

#### **6. Indigenous Concepts and Franciscan Cultural Project: Negotiation, Transformation, and Reinterpretation**

Saturday, 11:00 a.m. – 12:40 p.m., Room:

**Chair:** John F. Schwaller, University at Albany and Agnieszka Brylak, University of Warsaw

- "Mounting Evidence: 'Tepeilhuitl,' Shaping Landscapes, and the Franciscan Frame of Mind," Joshua Fitzgerald, University of Oregon
- "Huentli, tlamanalli and ofrenda: Negotiating Divine Gifts," Elena Mazzetto, Université Libre de Bruxelles
- "Processions: Colonial Continuation of a Pre-Conquest Tradition?," John F. Schwaller, University at Albany
- "Humor and Laughter in Prehispanic Nahua Culture According to Book 6 of the Florentine Codex," Agnieszka Brylak, University of Warsaw

**Commentator:** Audience

## **SATURDAY, 3:00 – 4:40 p.m.**

### **1. Ecology and Ethnohistory: Problems and Approaches**

Saturday, 3:00 – 4:40 p.m., Room:

**Chair:** Zeb Tortorici, New York University

- "Biogeography and Ethnohistory of Subsistence and Ritual in Middle America: A Counterpoint Begs for an Explanation," Alejandro de Ávila B., Jardín Etnobotánico de Oaxaca
- "Predation and Ecology in Postclassic and Early Colonial Central Mexico," Marcy Norton, University of Pennsylvania
- "Big Men and Tall Tails: Ecologies of Man and Beast on Hispaniola," Robin Derby, University of California, Los Angeles
- "Hummingbird Bundle Criminalization Past and Present: The View from Inter-specific Historical Thinking," Iris Montero, Brown University

**Commentator:** Audience

### **2. "Through Spanish Eyes:" Spanish Explorers on the Pacific Northwest Coast**

Saturday, 3:00 – 4:40 p.m., Room:

**Chair:**

- "The Valued Gaze of Another Other: Spanish-Northwest Coast Encounters," Michael Harkin, University of Wyoming
- "Incident at (Punta de los Martires) ʔaʔe'lap," Daniel L. Boxberger, Western Washington University
- "Alejandro Malaspina's Voyage Meets the Tlingit in Yakutat Bay," Daniel Monteith, University of Alaska Southeast

**Commentator:** Audience

### **3. Crossroads of Slavery: Revealing the Longevity of Indigenous Slavery across Atlantic Empires**

Saturday, 3:00 – 4:40 p.m., Room:

**Chair:** Jane Landers, Vanderbilt University

- "An Inventory of Slaves: A Close Examination of Labor and Evangelization in 16th-Century Cuba," Erin Woodruff Stone, University of West Florida
- "'An Infinity of Indians': The 18th-Century Indian Slave Trade in the English Caribbean," Linford D. Fisher, Brown University
- "A Mestiça Slavery: Indigenous Disappearance and the Making of the Portuguese Empire, 1688-1770," Alexandre Pelegrino, Vanderbilt University

**Commentator:** Jane Landers, Vanderbilt University

#### **4. Protecting Land and Water, Cherishing Language, Part Three**

Saturday, 3:00 – 4:40 p.m., Room:

**Chair:** Justyna Olko, University of Warsaw

- "Totlaltzintli: Iminixtlamachiliz in Tlaxcallan Nahuatlacah Itechpan Imintlaltzintli (Totlaltzintli: cosmovisión de los nahuas de Tlaxcala sobre la posesión de la tierra)," Refugio Nava Nava, Universidad Autónoma de Tlaxcala
- "Xihuitl tlen naman: la medicina herbal de hoy día," Sabina Cruz de la Cruz, Instituto de Docencia e Investigación Etnológica de Zacatecas
- "Ica tlaneltoquilli tlen Chicontepec, catlinya ipatiuh campeca para macehualli (El significado de las practicas ceremoniales como un acto de bienestar para la sociedad nahua de Chicontepec Veracruz)," Eduardo de la Cruz, University of Warsaw
- "Ja Wäjtsä'äny ets ja Te'ekytsya'any: La culebra con cuernos y la culebra petate," Juan Carlos Reyes Gómez
- "Sahan Savi: El lenguaje sagrado de la lluvia," Omar Aguilar Sánchez, Universiteit Leiden

**Commentator:** Audience

#### **5. Indigenous Writing in Colonial Mesoamerica, Part One**

Saturday, 3:00 – 4:40 p.m., Room:

**Chair:**

- "On the Mountain of Intertwined Serpents: The Pictorial History of Power, Rule, and Land in the Lienzo Seler II," Viola König, Freie Universität, Berlin
- "Comprising an Ancient Corridor of Communication in the Northern Mixteca," Nick Johnson, Royal Ontario Museum, Toronto
- "The Codex of Tecomaxtlahuaca: An Analysis and Overview," Sarah Leach, Purdue University

**Commentator:**

#### **6. Racial, Ethnic and National Identities**

Saturday, 3:00 – 4:40 p.m., Room:

**Chair:**

- "Is 'Russian' a Racial Category? American Census Takers Confront Russian Mixed-Bloods in Sitka, Alaska in the Early 20th Century," Sergei Kan, Dartmouth College
- "High-stakes & Ethnolinguistic Identity: 'Creole' in Postbellum Louisiana," Nathan A. Wendte, Tulane University
- "Historiar el origen del Escudo Nacional Mexicano," Guillermo Correa Lonche, ENAH

**Commentator:**

## **SATURDAY, 5:00 – 6:40 p.m.**

### **1. La importancia del análisis filológico de las fuentes indígenas novohispanas**

Saturday, 5:00 – 6:40 p.m., Room:

**Chair:** John F. Chuchiack IV, Missouri State University

- "La invención de un cacicazgo: don Diego de Mendoza Austria Moctezuma," María Castañeda de la Paz, UNAM
- "Los testamentos de Francisco Verdugo Quetzalmamalitzin, cacique de Teotihuacán: análisis filológico del fundamento de un cacicazgo," María Cristina Bosque Cantón, UNAM
- "La copia de documentos pictográficos en la época virreinal: el Grupo de la Grana," Miguel Ángel Ruz Barrio, El Colegio Mexiquense, A.C.

**Commentator:** Michael Swanton, UNAM

### **2. From Wheat Wafer to Cassava Cake and Cògò to Yerba Mate: Transubstantial Objects and Exchange in the Río de la Plata and Brazil**

Saturday, 5:00 – 6:40 p.m., Room:

**Chair:** Shawn Michael Austin, University of Arkansas

- "'As Currency in these Realms:' Women, Exchange, and Gain in Early-Colonial Paraguay," Brian Owensby, University of Virginia
- "What's in a Name? The Evolution of Yerba Mate," Julia Sarreal, Arizona State University
- "A Shaman-Priest's 'Land without Evil': Guaraní Counter-Reducciones in 17th-Century Paraguay," Shawn Michael Austin, University of Arkansas
- "Cannibal Theologies in Colonial Portuguese America (1549-1759): Translating the Christian Eucharist as the Tupinambá Pledge of Vengeance," M. Kittiya Lee, California State University, Los Angeles

**Commentator:** Laura Matthew, Marquette University

### **3. Negotiation and Race in Spanish Central America and the Caribbean, 16th-18th Centuries**

Saturday, 5:00 – 6:40 p.m., Room:

**Chair:** Robert Schwaller, University of Kansas

- "From Enrique to Yanga – Spanish Negotiation with Indigenous and African 'Cimarrones'," Robert Schwaller, University of Kansas
- "Indios, Sambos, Mestizos, and the Social Construction of Racial Identity in Colonial Central America," Samantha Billing, Pennsylvania State University
- "'...podra quedar cumplida la sagrada palabra de S.M.': Negotiating Freedom and Responsibility in Nueva Granada," Renée Soulodre-La France, King's University College at Western University

**Commentator:** Audience

#### 4. Indigenous Peoples and "Civilizing" Instructions in the Americas, 18th-19th Centuries

Saturday, 5:00 – 6:40 p.m., Room:

**Chair:** Lori Daggar, Ursinus College

- "'They Disgrace Themselves in Being Taught by Blacks': Grace, Race, and Rage Among the Wyandots at Upper Sandusky, Ohio, in the Early 19th Century," William Hart, Middlebury College
- "Postmortem Cesareans as Civilizing: An 18th-Century Guatemalan Text in Historical Perspective," Zeb Tortorici, New York University
- "'Improving Their Condition While Making Them Useful': Los Catriel and Argentina's Indigenous Colonies, 1878-1882," Hannah Greenwald, Yale University

**Commentator:** Lori Daggar, Ursinus College

#### 5. Indigenous Writing in Colonial Mesoamerica, Part Two

Saturday, 5:00 – 6:40 p.m., Room:

**Chair:**

- "Sounding Writing, Writing Sound: Colonial Missionaries' Engagement with K'iche'an Maya Orthography," Mallory Matsumoto, Brown University
- "Codiphagia in Diego Muñoz Camargo's *Descripción de la Ciudad y Provincia de Tlaxcala*, 1584," Alejandro Viveros, Universidad de Chile
- "Hitler's Headquarters, a Polish Library, and the Aztec Book of Tributes," Julia Madajczak, University of Warsaw

**Commentator:**

#### 6. Imperial Ambition and Indigenous Resistance on the Edges of the Pacific

Friday, 11:00 a.m. – 12:40 p.m., Room:

**Chair:** Kevin Terraciano, UCLA

- "Death in the Snow: Pedro de Alvarado and the Conquest of Peru, 1530-1535," George Lovell, Queens University
- "War in the 'Camphor Zone': Atayal and Seediq Responses to Colonial Statecraft in Japanese-Occupied Taiwan, 1895-1915," Toulouse-Antonin Roy, UCLA

**Commentator:** Audience